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11/25/2025 01:31:51 PM
REL 1/1

ARCHIE G SAVAGE
7500855683
PO Date: 11/24/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from ARCHIE GLENN SAVAGE AND FRANCIE I SAVAGE to COMPASS BANK dated NOVEMBER 3, 2005, filed for record DECEMBER 15, 2005 in mortgage volume/book , page DOC No. 20051215000648390, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **25th** day of **NOVEMBER**, **2025**.

Tax Parcel ID #

1481 MISSION HILLS RD, ALABASTER, AL - 35007

** THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 04/10/2007 AS
INSTRUMENT NUMBER-20070410000164790 **

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

Consuelo M. Travis

CONSUELO A TRAVIS ASSISTANT VICE PRESIDENT

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared CONSUELO A TRAVIS, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in
MONTGOMERY COUNTY county, **OHIO**, this **25th** day of **November**, **2025**.



MAX FLORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

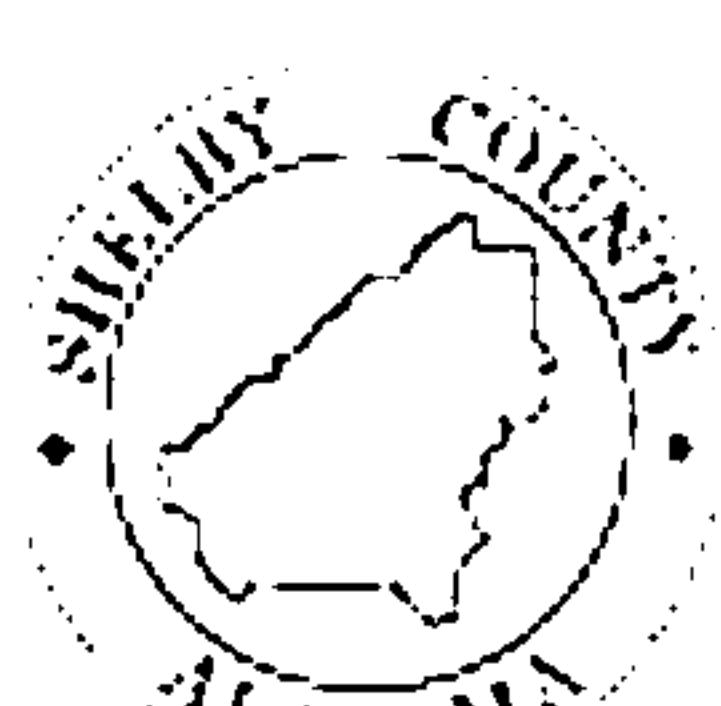
MAX FLOHRE
In and for the state of **OHIO**
My commission expires **11/2/2026**

Prepared by:

Return To:

**COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626**

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PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/25/2025 01:31:51 PM
\$23.00 KELSEY
2025112500362450**

Allen S. Bayol