

Prepared by or under the supervision of:

Jason Pike, Sr. Vice President
Cadence Bank
2778 West Jackson Street
Tupelo, MS 38801

PARTIAL SATISFACTION OF RECORDED MORTGAGE

THE STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **CADENCE BANK**, (hereinafter "Current Mortgagee") is the Holder and Owner of the Indebtedness and the following described mortgage:

That certain Mortgage executed by **LESA HONEYCUTT, A SINGLE WOMAN** (whether one or more "Mortgagor"), to **BANKCORPSOUTH BANK** on **May 15, 2013**, which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County on **MAY 21, 2013**, under **Instrument #20130521000208830**.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and confessed, Current Mortgagee does remise, release, quit-claim, exonerate and discharge from the lien and operation of the Mortgage unto Mortgagor, its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said Mortgage, to-wit:

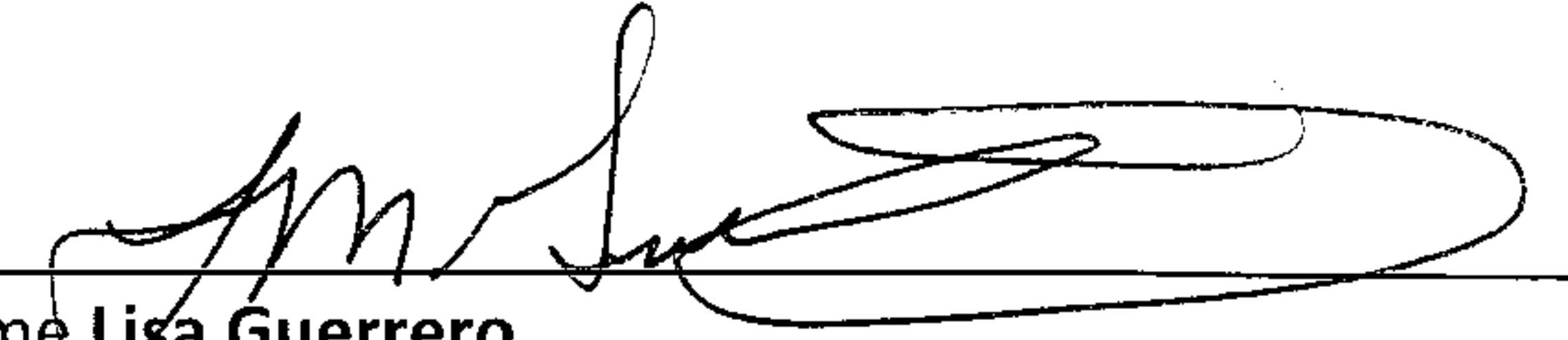
Parcel II, further described in Exhibit "A" which is incorporated herein and attached hereto.

FURTHER, this Partial Satisfaction of Recorded Mortgage shall in no way impair or release the lien in the Mortgage covering **Parcel I, Parcel III, and Parcel IV-Easement which are further described in the Mortgage referenced above.**

TO HAVE AND TO HOLD the same **Parcel II**, with the appurtenances, unto Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgage premises not hereby released therefrom and described above as **Parcel I, Parcel III, and Parcel IV-Easement**, or any of the rights and remedies of the Current Mortgagee as the holder thereof.

In Witness Whereof, the undersigned in the capacity stated has caused these presents to be executed this 24th day of November, 2025.

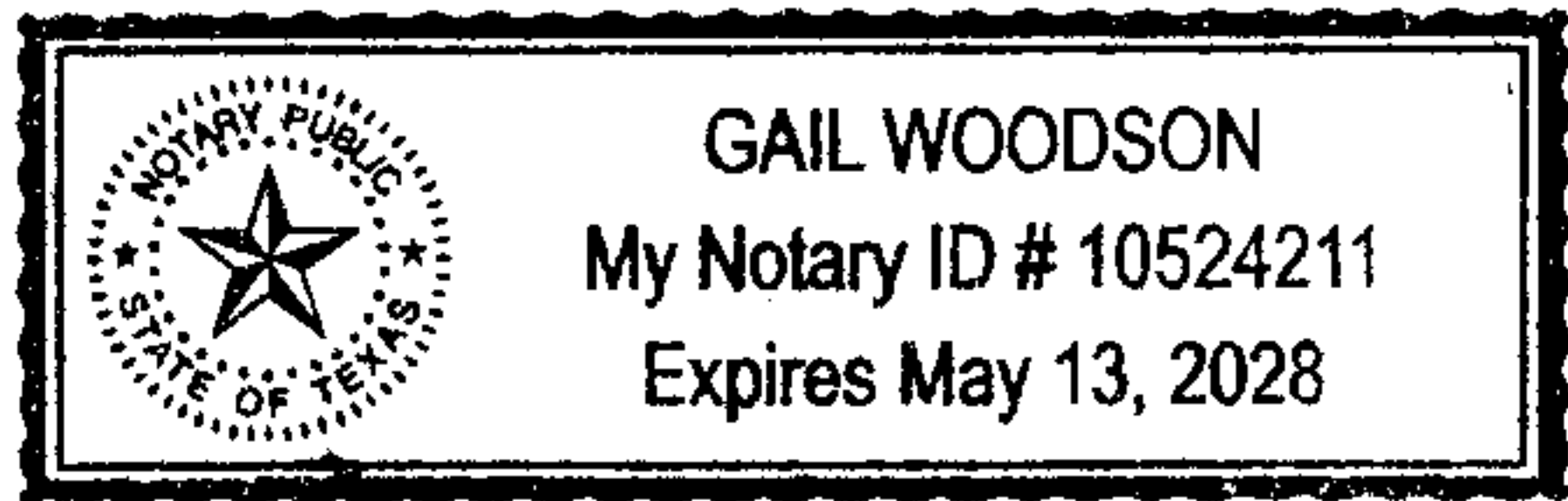
**CADENCE BANK F/K/A CADENCE BANK, N.A., SUCCESSOR BY
MERGER WITH BANCORPSOUTH BANK**


Signature: 
Printed Name **Lisa Guerrero**
Capacity: **Vice President**

STATE OF TEXAS

COUNTY OF MONTGOMERY

This instrument was acknowledged before me on the 24th day of November 2025, by Lisa Guerrero as Vice President of Cadence Bank.




Notary Public in and for the
State of Texas

Return to:

EXHIBIT "A"

Parcel II:

Commence at the Southeast corner of the NW 1/4 of the SW 1/4 of Section 10, Township 19 South, Range 1 West, Shelby County, Alabama, and run North 200 feet to the point of beginning; run thence West and parallel to the South line of said 1/4 section a distance of 726.71 feet; thence turn an angle to the right of 113 degrees 32 minutes and run a distance of 232.47 feet; thence turn an angle right of 85 degrees 03 minutes and run a distance of 668.72 feet to the point of beginning. Said parcel being a triangle and located in the NW 1/4 of the SW 1/4 of Section 10, Township 19 South, Range 1 West.



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/25/2025 01:31:49 PM
\$29.00 JOANN
20251125000362440**

Allie S. Bayl