

**Record and Return To:**  
Information Systems and Networks Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

**This Document Prepared By:**  
**TaLonie House**  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7500

20251125000362310  
11/25/2025 01:24:17 PM  
REL 1/1

Loan #: **011-9292741**

**RELEASE OF MORTGAGE**


KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **TAWANNA A GRAY-GOMEZ, AN UNMARRIED WOMAN AND FANNYE M GRAY, AN UNMARRIED WOMAN** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.  
Original Mortgagee: **Secretary of Housing and Urban Development**

Dated: **06/17/2020** Recorded: **07/24/2020** Instrument: **20200724000311830** in **Shelby County, AL**  
Loan Amount: **\$6,177.16**  
Property Address: **1020 TOWNES COURT, BIRMINGHAM, AL 35242**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).  
Date: **11/25/2025**.

**Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation**

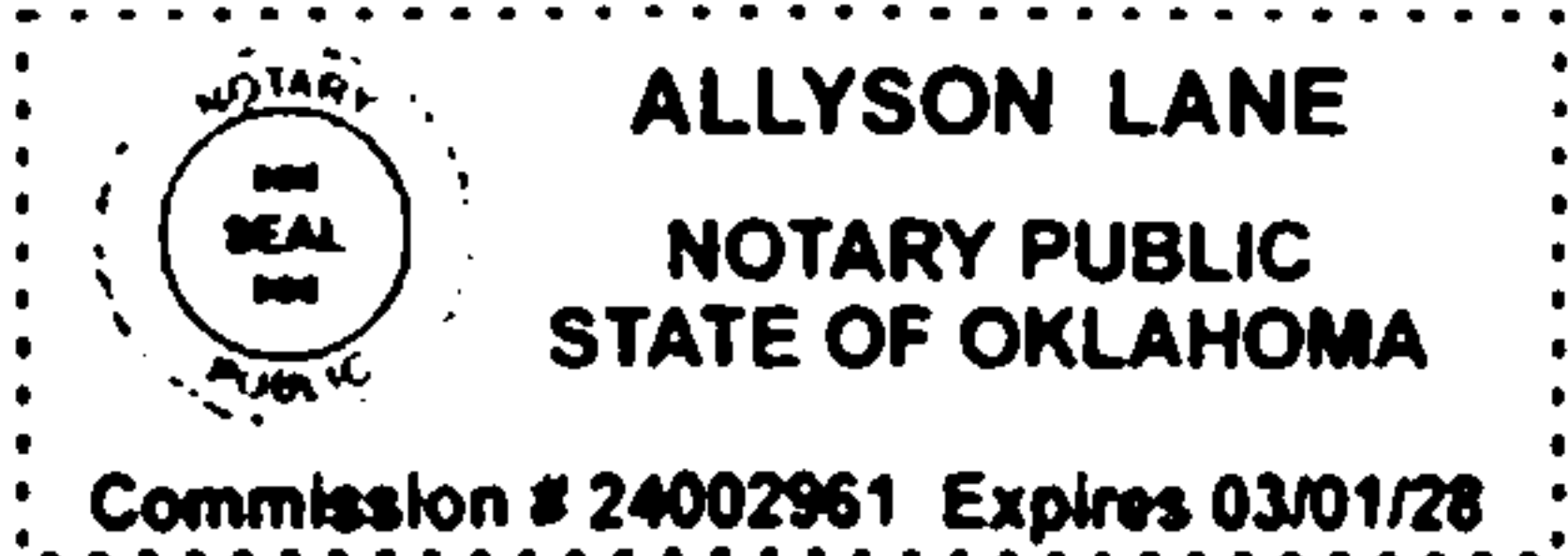
By:   
Name: **Shannon Grayson**  
Title: **Authorized Signer**  
Power of Attorney previously recorded on **02/24/2025**, as Instrument No. **20250224000052650**, in **Shelby County, AL**.

STATE OF **Oklahoma** }  
COUNTY OF **Oklahoma** } S.S.

On **11/25/2025**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Allyson Lane**  
My Commission Expires: **03/01/2028**  
Commission #: **24002961**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
11/25/2025 01:24:17 PM  
\$22.00 BRITTANI  
20251125000362310

