20251124000360650 11/24/2025 01:17:56 PM REL 1/1

MIN# 100032413511099959 MERS PHONE: 1-888-679-6377

ZACH KARIMI 1000255149 PO Date: 11/14/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from ZACH KARIMI AND JANE KARIMI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS dated SEPTEMBER 9, 2011, filed for record SEPTEMBER 16, 2011 in mortgage volume/book, page DOC No. 20110916000274890, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC,

AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS

AND ASSIGNS its successors and assigns has hereunto set their hand this 24th day of NOVEMBER,

2025.

Tax Parcel ID # ______

916 INDEPENDENCE DRIVE, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS

CONSUELO A TRAVIS
ASSISTANT SECRETARY

State of OHIO
County of MONTGOMERY COUNTY

SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared CONSUELO A TRAVIS, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS

SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **24th** day of **November**, **2025**.

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

MAX FLOHRE

MAX FLOHRE

In and for the state of **OHIO**My commission expires **11/2/2026**

Prepared by:

Return To:

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/24/2025 01:17:56 PM
\$22.00 JOANN

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