77-2100058368

This Instrument Prepared By: VERKEYA DOSTER, Compass Bank AL-BI-SC-LCL PO BOX 10566 BIRMINGHAM, AL 35296



FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by GARY C WALLACE AND WIFE GLORIA R WALLACE ON 03-27-2001 which said mortgage was recorded in the Office of the Judge of Probate of JEFFERSON County, Alabama, in Real/Public Instrument/Book number 2001-14279, page, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS: AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 10TH day of OCTOBER, 2006.

20061128001639860

Bk: LR200619 Pg:4147

Bk: LR200619 Pg:4147

Jefferson County, Alabama

Jefferson County, Alabama

I certify this instrument filed on:

1 certify this instrument filed on:

11/28/2006 08:20:46 AM RM

11/28/2006 08:20:46 AM RM

Judge of Probate- Mark Gaines

COMPASS BANK

ANGIE STACEY VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Angie Stacey, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 10TH of OCTOBER, 2006.

Notary Public

NN COMMISSION EXPIRES JANUARY 9, 2007

After Recording Forward to: COMPASS BANK AL BI SC LCL PO BOX 10566 BIRMINGHAM, AL 35296

20061128001639860 Pg:4147
Bk: LR200619 Pg:4147
Jefferson County, Alabama
11/28/2006 08:20:46 AM RM
Fee - \$3.00
Total of Fees and Taxes-\$3.00
CRONANL

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/24/2025 12:42:00 PM
\$22.00 BRITTANI

20251124000360560

Filed and Recorded

alei 5. Buyl

