

STATE OF ALABAMA}

COUNTY OF SHELBY}

MORTGAGE RELEASE



20251121000357830 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/21/2025 11:11:12 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, 33710 US Hwy 280, Childersburg, Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES E. MCCOMBS AND RUTH E. MCCOMBS, and recorded in INSTRUMENT NUMBER 20080619000250360 in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release, remise, and quit-claim all its rights, title and interest acquired under and by virtue of said mortgage.

~~IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, 33710 US Hwy 280, Childersburg, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on November 17, 2025.~~

COOSA PINES FEDERAL CREDIT UNION
CHILDERSBURG, ALABAMA

By: Christy Taylor

Its: Mortgage Manager

STATE OF ALABAMA}
COUNTY OF TALLADEGA}

I, the undersigned Notary Public for said County in said State, hereby certify that, Christy Taylor, whose name as Mortgage Manager of COOSA PINES FEDERAL CREDIT UNION, 33710 US Hwy 280, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal November 17, 2025.

Kendrea R. Clark
NOTARY PUBLIC

Prepared By:
Christy Taylor
Coosa Pines Federal Credit Union
33710 US Hwy 280
Childersburg, Alabama 35044

MY COMMISSION EXPIRES:
NOVEMBER 6, 2027

COMMISSION
NOVEMBER 6, 2027