

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**FOLLOW INSTRUCTIONS**

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 46322 - SunTrust Bank	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	106663023  ALAL FIXTURE
File with: Shelby, AL	

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME JOHNSON	FIRST PERSONAL NAME CATHY	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
	1c. MAILING ADDRESS 4340 MORNINGSIDE DR	CITY HELENA	STATE AL	POSTAL CODE 35080-3411	COUNTRY USA

OR	2a. ORGANIZATION'S NAME					
	2b. INDIVIDUAL'S SURNAME BALDWIN		FIRST PERSONAL NAME CHARLES		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 4340 MORNINGSIDE DR		CITY HELENA		STATE AL	POSTAL CODE 35080-3411	COUNTRY USA

OR	3a. ORGANIZATION'S NAME SERVICE FINANCE COMPANY				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 555 S FEDERAL HWY, STE 200		CITY Boca Raton	STATE FL	POSTAL CODE 33432-6033	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
WINDOWS/DOORS

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:  <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Public-Finance Transaction</span> <span><input type="checkbox"/> Manufactured-Home Transaction</span> <span><input type="checkbox"/> A Debtor is a Transmitting Utility</span> </div>	6b. Check <u>only</u> if applicable and check <u>only</u> one box:  <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Agricultural Lien</span> <span><input type="checkbox"/> Non-UCC Filing</span> </div>
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: <div style="display: flex; justify-content: space-between;"> <span>106663023</span> <span>3118342</span> </div>	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

JOHNSON

FIRST PERSONAL NAME

CATHY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  
Charles L. Baldwin and Cathy A. Johnson,  
as joint tenants, with right of survivorship  
4340 MORNINGSIDE DR  
HELENA, AL 35080-3411

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:  
  
THE FOLLOWING DESCRIBED REAL ESTATE  
SITUATED IN SHELBY COUNTY, ALABAMA  
TO-WIT: LOT 7, IN BLOCK 4, ACCORDING TO  
AMENDED MAP OF PLANTATION SOUTH, FIRST  
SECTOR, AS RECORDED IN MAP BOOK 7, PAGE  
173, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA; BEING SITUATED IN SHELBY  
[ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 106663023-AL-117 46322 - SunTrust Bank SERVICE FINANCE COMPANY File with: Shelby, AL 3118342



**Debtor:** JOHNSON, CATHY

**Exhibit for Real Estate**

**16. Description of real estate:** Continued

COUNTY, ALABAMA.

Property Address: 4340 MORNINGSIDE DR HELENA

AL 35080-3411

Parcel ID: 13-5-22-1-001-005-020



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**11/20/2025 01:16:48 PM**  
**\$44.90 KELSEY**  
**20251120000356690**

*Allie S. Bayl*

