

Record and Return To:
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

This Document Prepared By:
Mitali Galsar
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)
Lender ID: **18X**
Loan #: **1485678104**
Investor Loan #: **18X**
MIN: **1003033-0000150296-8**
MERS Phone #: **(888) 679-6377**
MERS Address: **P.O. Box 2026, Flint,
MI 48501-2026**

20251119000354150
11/19/2025 09:00:51 AM
REL 1/1

RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ASSURANCE FINANCIAL GROUP, LLC, ITS SUCESSORS AND/OR ASSIGNS** , does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **CLINT R PANTER AND HEIDI LYN PANTER, HUSBAND AND WIFE.** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ASSURANCE FINANCIAL GROUP, LLC, ITS SUCESSORS AND/OR ASSIGNS**

Dated: **09/26/2022** Recorded: **09/27/2022** Instrument: **20220927000369770** Book: **N/A** Page: **N/A** in **Shelby County, AL** Loan Amount: **\$360,905.00**
Property Address: **4288 HIGHWAY 42,, CALERA, AL 35040**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
Date: **11/19/2025.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI
48501-2026

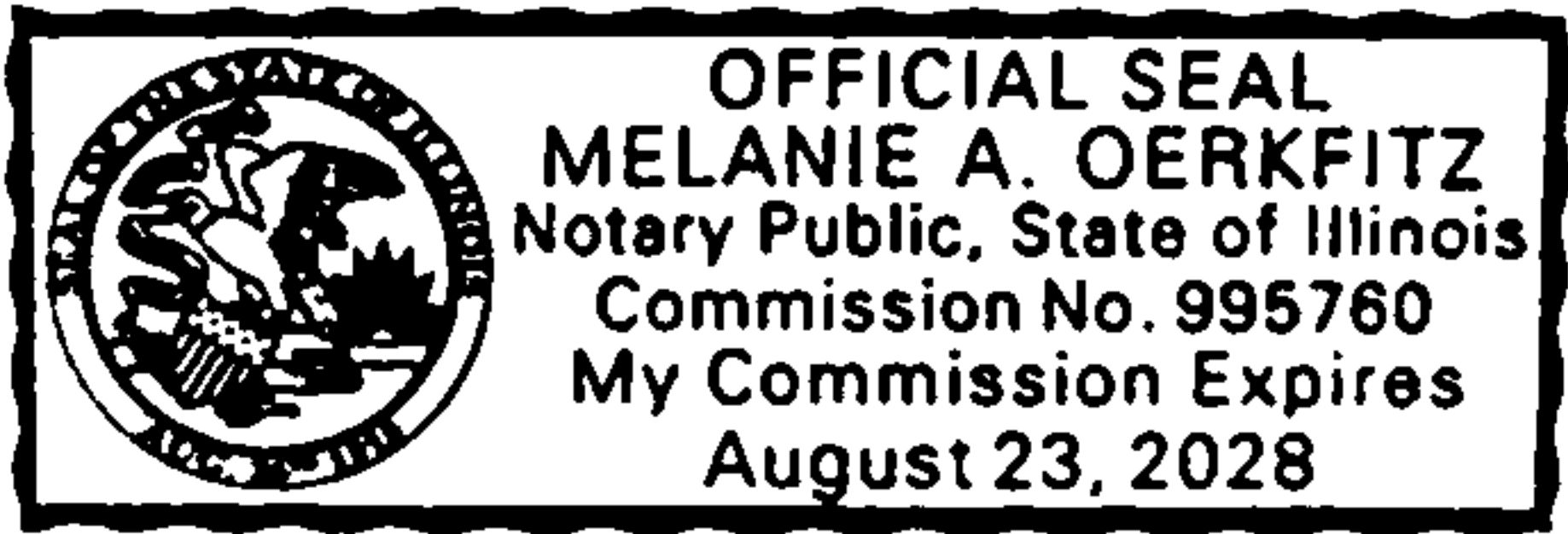
By: 
Name: **Tracy A Duck**
Title: **Vice President**

STATE OF **ILLINOIS** }
COUNTY OF **McHenry** } S.S.

On **11/19/2025**, before me, **Melanie A. Oerkfitz**, Notary Public, personally appeared **Tracy A Duck, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Melanie A. Oerkfitz**
My Commission Expires: **08/23/2028**
Commission #: **995760**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/19/2025 09:00:51 AM
\$22.00 JOANN
20251119000354150

