

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**FOLLOW INSTRUCTIONS**

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

\_\_\_\_\_

OR

\_\_\_\_\_

OR

\_\_\_\_\_

OR

\_\_\_\_\_

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$16.95 with taxes paid in Book 240 and Page 877

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Prepared by Lien Solutions, P.O. Box 29071,  
Glendale, CA 91209-9071 Tel (800) 331-3282



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

WHEELER

FIRST PERSONAL NAME

BRENDA

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  
James R. Wheeler and wife Brenda Joy Wheeler as joint tenants, with right of survivorship  
1030 HIGHWAY 55  
WILSONVILLE, AL 35186-6439

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:  
  
THE FOLLOWING DESCRIBED REAL ESTATE;  
SITUATED IN SHELBY COUNTY, ALABAMA,  
TO-WIT: A PARCEL OF LAND CONTAINING TWO  
ACRES, MORE OR LESS, LOCATED IN THE SE 1/4  
OF THE NE1/4 OF SECTION 5, TOWNSHIP 21  
SOUTH, RANGE 1 EAST, SHELBY COUNTY, AND  
MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
[ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 106614427-AL-117 46322 - SunTrust Bank SERVICE FINANCE COMPANY File with: Shelby, AL 5213054



**Debtor:** WHEELER, BRENDA

**Exhibit for Real Estate**

**16. Description of real estate:** Continued

COMMENCE AT A POINT ON THE WEST BOUNDARY OF SAID 1/4-1/4 SECTION, 315 FEET SOUTH OF THE NORTHWEST CORNER OF SAID 1/4-1/4 SECTION; THENCE PROCEED SOUTH ALONG SAID 1/4-1/4 SECTION LINE 210 FEET; THENCE TURN 90 DEGREES LEFT AND RUN EAST 420 FEET; THENCE TURN 90 DEGREES LEFT AND RUN NORTH 210 FEET; THENCE TURN 90 DEGREES LEFT AND RUN WEST 420 FEET TO THE POINT OF BE-GINNING.

Property Address: 1030 HIGHWAY 55 WILSONVILLE AL 35186-6439

Parcel ID: 20 3 05 0 000 012.000

Page No:

877

Book No:

240



**Filed and Recorded**

**Official Public Records**

**Judge of Probate, Shelby County Alabama, County Clerk**

**Shelby County, AL**

**11/17/2025 02:41:14 PM**

**\$57.95 JOANN**

**20251117000351920**

*Allen S. Bayl*

