This instrument was prepared by: Send tax notice to:

Joshua L. Hartman

Venkateshwar Mutyam and Harini Yerramsetty

J L Hartman, P.C. 1733 Gable Way
P. O. Box 846 Hoover, AL 35244

Birmingham, Alabama 35201

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of SIX HUNDRED SIXTEEN THOUSAND SEVENTY AND 00/100 DOLLARS (\$616,070.00) to the undersigned grantor, Blackridge Partners II, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Venkateshwar Mutyam and Harini Yerramsetty, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2049, according to the Survey of Blackridge South, Phase 10, as recorded in Map Book 60, Page 62A, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantor does hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Chief Financial Officer, who is authorized to execute this conveyance, hereto set its signature and seal, this 14th of November , 2025.

BLACKRIDGE PARTNERS II, LLC

By: July July

Its: Chief Financial Officer

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JACOB HALL, whose name as Chief Financial Officer of SB Holding Corp., an Alabama Corporation, Managing Member of BLACKRIDGE PARTNERS II, LLC, an Alabama Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of said limited liability company on the day the same bears date.

Given under my hand and official seal this 14th of November 2025.

Notary Public

My Commission Expires: 03/23/27

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantee's Name Venkateshwar Mutyam and Harini Yerrams

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Grantor's Name Blackridge Partners II, LLC

| _ | 3545 Market Street | | Mailing Address | 1755 Gubie Way |
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| | Hoover, AL 35226 | | | Hoover, AL 35244 |
| | | | | |
| Property Address | s 1733 Gable Way | | Date of Sale | 11/14/2025 |
| T T | Hoover, AL 35244 | | Total Purchase Price | |
| | | | or | |
| | | · ·· | Actual Value or | 5 |
| | | | Assessor's Market Value | S |
| | ce or actual value clai documentary evidence | | erified in the following do | ocumentary evidence: (check one) |
| Bill of Sale | | Appraisal | | |
| X Sales Contrac | ct | Other | | |
| Closing State | | | | |
| If the conveyance | e document presented | for recordation contains a | ll of the required informa | tion referenced above, the filing of t |
| is not required. | | | _ | |
| | | | tructions | |
| Grantor's name a mailing address. | • | provide the name of the pe | rson or persons conveying | g interest to property and their curre |
| Grantee's name a | ınd mailing address - j | provide the name of the pe | rson or persons to whom | interest to property is being conveye |
| | | | | |
| property address property was con | | s of the property being con | veyed, if available. Date | of Sale - the date on which interest t |
| Total purchase profered for record | | t paid for the purchase of t | he property, both real and | personal, being conveyed by the in |
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