

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0014402200

PREPARED BY: CANDELARIA SALMERON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 02, 2021** executed by **TYRA SHARI STURGIS, MARRIED WOMAN**, Mortgagor, located at **29 MONTE TIERRA TRL, ALABASTER, ALABAMA 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 05, 2021** as Instrument No. **20210805000379600** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

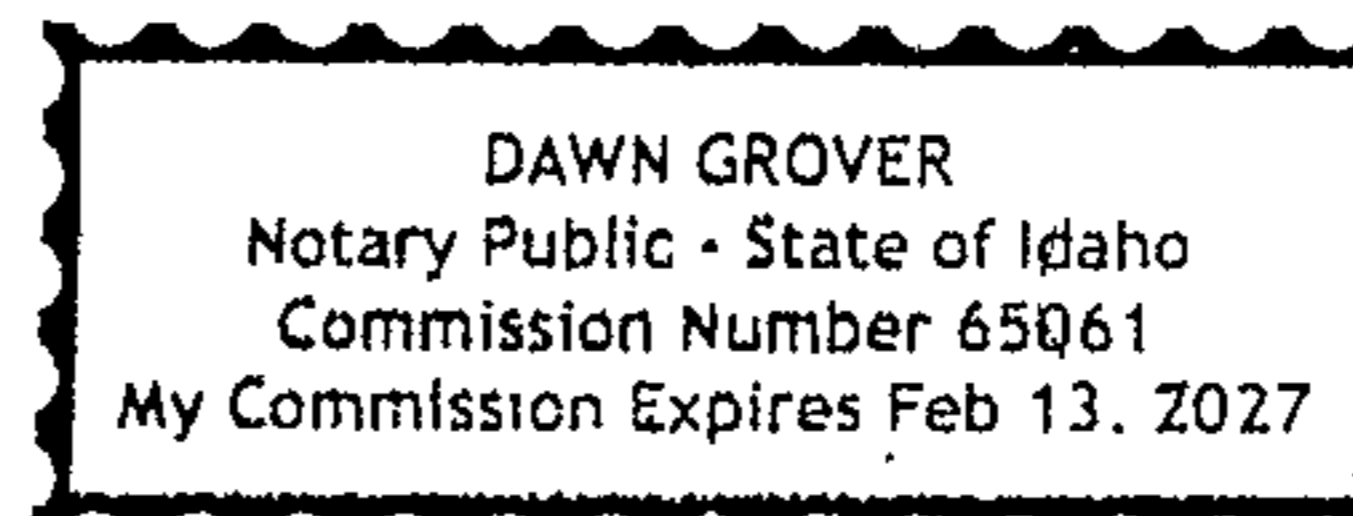
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 13, 2025**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Candelaria Salmeron
CANDELARIA SALMERON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 13, 2025**, before me, **DAWN GROVER**, personally appeared **CANDELARIA SALMERON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Dawn Grover
DAWN GROVER (COMM. EXP. 02/13/2027)
NOTARY PUBLIC



POD: 20251103
HN8021121IM - LR - AL



Filed and Recorded MERS PHONE: 1-888-679-6377
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/17/2025 08:05:36 AM
\$22.00 JOANN
20251117000350360

Alli S. Bezel