

20251114000349930  
11/14/2025 01:04:32 PM  
ASSIGN 1/1

**When Recorded Return To:**  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR NOVUS HOME ILIICRTGAGE, A DIVISION OF IXONLA BANK., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens and any rights due or to become due thereon to **PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 04/25/2024, made by **AMIE N BARBER** and recorded in Real Property in Mortgage **Instrument # 20240430000125500** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

IN WITNESS WHEREOF, this Assignment is executed **this 14th day of November in the year 2025**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR NOVUS HOME ILIICRTGAGE, A DIVISION OF IXONLA BANK., ITS SUCCESSORS AND ASSIGNS**



**NATHANIEL PARKS III**

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF MICHIGAN  
COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me on this 14th day of November in the year 2025 by Nathaniel Parks III as VICE PRESIDENT who is/are authorized to execute this instrument on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR NOVUS HOME ILIICRTGAGE, A DIVISION OF IXONLA BANK., ITS SUCCESSORS AND ASSIGNS**. He/she/they is (are) personally known to me.



**CIERRA GRIFFIN**

**COMM EXPIRES: 1/24/2031**

**CIERRA GRIFFIN**  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF MACOMB  
MY COMMISSION EXPIRES Jan 24, 2031  
ACTING IN COUNTY OF *Oakland*

This notarization was performed using electronic technology by Nationwide Title Clearing, LLC.

**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
PMAC1 448363040 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
101551073010755144 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T142511-11:53:44 [C-1] EFRMAL1



\*D0119498061\*

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/14/2025 01:04:32 PM  
\$24.00 JOANN  
20251114000349930



*Allie S. Boyd*