

**THIS INSTRUMENT WAS PREPARED BY SHEREESE GEORGE
WHEN RECORDED, MAIL TO:**
Alabama Housing Finance Authority
7460 Halcyon Pointe Drive, Suite 200
Montgomery, AL 36117
334-244-9200

Servicer Loan Number: 50987582
Investor Loan Number: 1735134851

_____[Space Above This Line For Recording Data]_____

Subordination Agreement
(Modified Mortgage)

Date: 9/25/2025

Property: LOT 5, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK 13, PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY.
THAT PART OF LOT 5 PREVIOUSLY CONVEYED AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF LOT 4 OF THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK 13, PAGE 115, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, THIS BEING THE NORTHEAST CORNER OF LOT 5, OF SAID SUBDIVISION; THENCE RUN SOUTH 01 DEGREES 00 MINUTES WEST ALONG THE EAST LINE OF SAID LOT 5 A DISTANCE OF 2.65 FEET; THENCE RUN NORTH 60 DEGREES 42 MINUTES 14 SECONDS WEST A DISTANCE OF 134.18 FEET; THENCE RUN NORTH 54 DEGREES 13 MINUTES 10 SECONDS WEST A DISTANCE OF 20.63 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 4, THIS BEING THE NORTHWESTERLY CORNER OF SAID LOT 5; THENCE RUN SOUTH 60 DEGREES 42 MINUTES 14 SECONDS EAST A DISTANCE OF 153.43 FEET TO THE POINT OF BEGINNING.

A.P.N.: 13-8-27-2-001.003.010

Property Address: 1409 Timber Cir, Helena, Alabama 35080

Subordinating Lender:

Lender: MERS as nominee for Hometown Lenders, LLC, An Alabama Limited Liability Company, assigned to ALABAMA HOUSING FINANCE AUTHORITY as recorded in Instrument #20230424000115950, April 24, 2023

Date: January 16, 2015

Grantor Amanda Paige Burton and Thaddeus J. Burton, Wife and Husband

Recording information: Instrument #20150123000025270, Page 1-8, January 23, 2015

Original Principal Amount: \$4,350.00

Senior Lender:

Lender: MERS as nominee for Hometown Lenders, LLC, An Alabama Limited Liability Company, assigned to ALABAMA HOUSING FINANCE AUTHORITY as recorded in Instrument #20230414000105140, April 14, 2023

Date: January 16, 2015

Mortgagor: Amanda Paige Burton and Thaddeus J. Burton, Wife and Husband

Dated: January 16, 2015

Original principal amount: \$140,650.00

Recording information: Instrument #20150123000025230, Page 1-15, January 23, 2015

Modified MortgageDate of Modification: **October 1, 2025**Borrower: **Amanda Paige Burton and Thaddeus J. Burton, Wife and Husband**

Modified Note secured by Modified Mortgage:

Dated: **September 25, 2025**Modified principal amount: **\$111,547.68**

Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage; the Junior Mortgage is a lien on the title to the Property or an interest in that title.

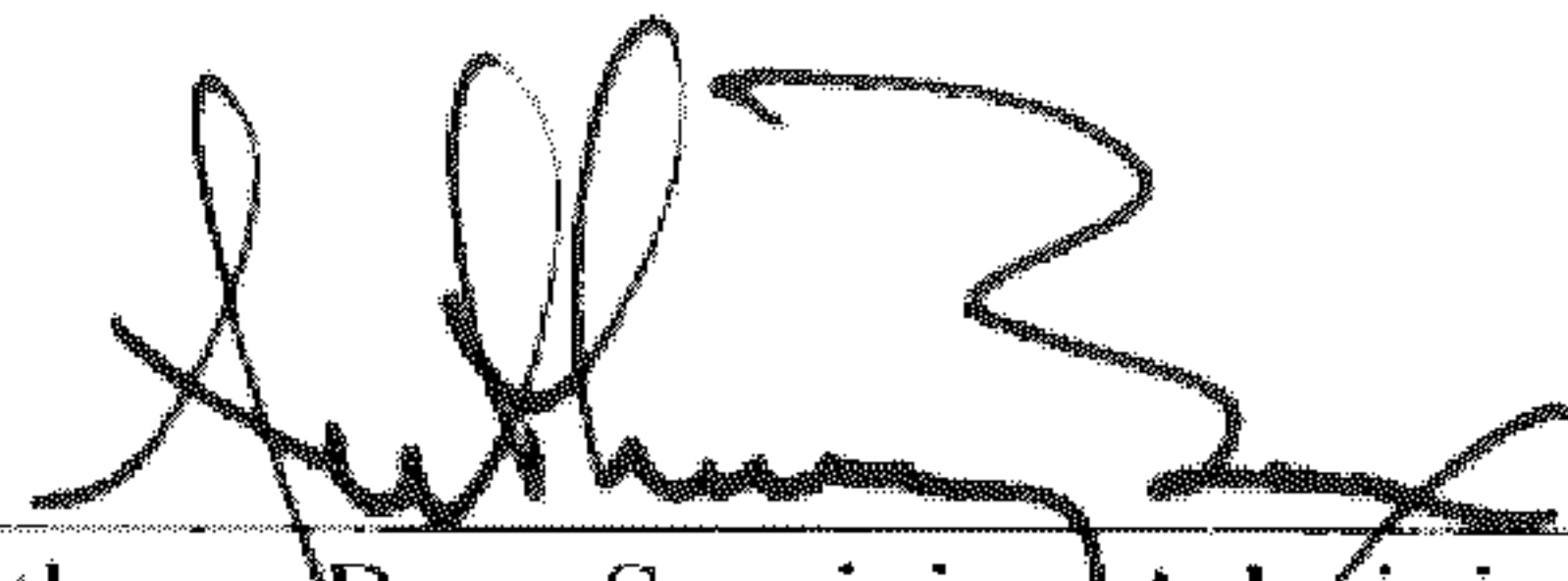
For value received and to induce the Senior Lender to modify the Original Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage will remain subordinate to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage regardless of any renewal, extension, or further modification of the Modified Mortgage.

This Subordination Agreement shall be binding upon the successors and assigns of the Subordinating Lender.

[Space Below This Line For Acknowledgment]

IN WITNESS WHEREOF, the said Alabama Housing Finance Authority, by the officer duly authorized, has duly executed the foregoing instrument on the 5th day of November, 20 25.

LENDER: Alabama Housing Finance Authority

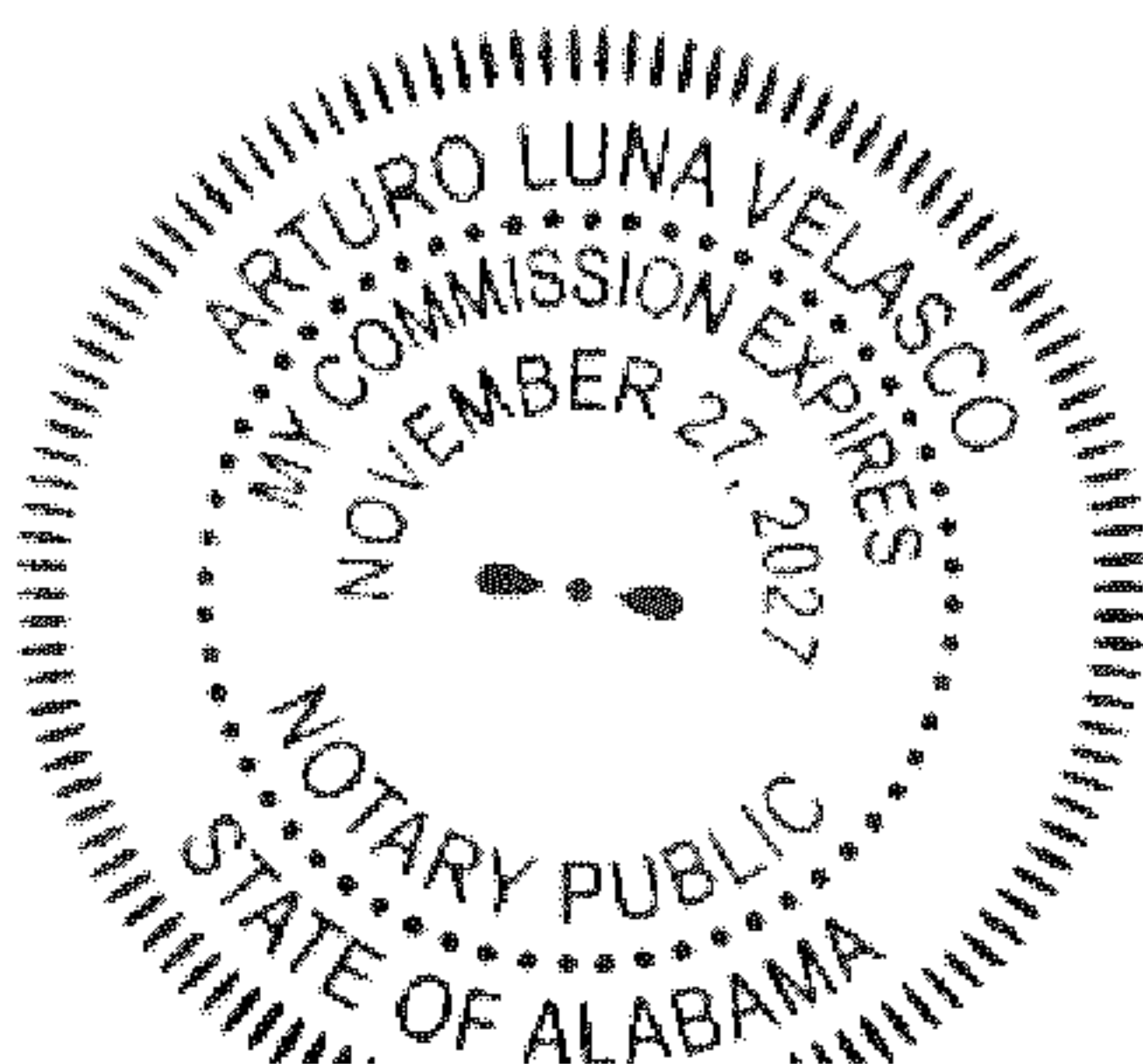


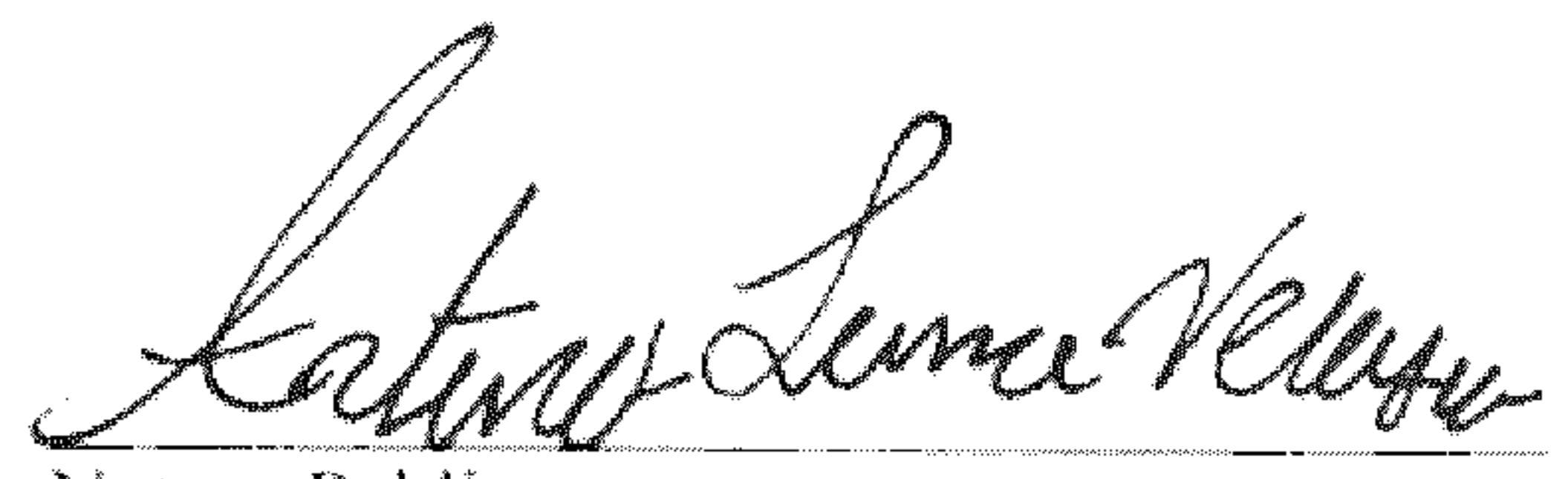
Anthony Box, Servicing Administrator

STATE OF ALABAMA
COUNTY OF MONTGOMERY

On the 5th day of November, 20 25 before me appeared Anthony Box personally known to me to be the Servicing Administrator of Alabama Housing Finance Authority, who resides at 7460 Halcyon Pointe Drive, Suite 200, Montgomery, AL 36117, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof, I hereunto set my hand and official seal





Notary Public

My Commission Expires: 11-27-2027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/13/2025 09:14:11 AM
\$29.00 JOANN
20251113000348060

Allen S. Boyd