

THIS DOCUMENT WAS PREPARED BY:
JAMES R. MARKHAM, SR.
THE LAW OFFICES OF
KEY, GREER, HARRISON & CASEY
2163 HWY 31 SOUTH, SUITE 102
PELHAM, ALABAMA 35124-1199
TELEPHONE NUMBER: (205) 987-2211


STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned AVADIAN CREDIT UNION acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against BRANDON R FREEMON which said Judgment was recorded in the office of the Judge of Probate Court of SHELBY County, COLUMBIANA, Alabama in JUDGMENT INST# 20181128000416760 and assigned to N/A, in Book No. N/A, Page No. N/A, and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the 12TH DAY OF NOVEMBER, 2025.

AVADIAN CREDIT UNION



JAMES R. MARKHAM, SR.
FOR THE FIRM
2163 HWY 31 SOUTH, SUITE 102
PELHAM, ALABAMA 35124


STATE OF ALABAMA)
SHELBY COUNTY)

ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for AVADIAN CREDIT UNION a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official seal this 12TH DAY OF NOVEMBER, 2025.

BRANDY M WHITE
Notary Public
Alabama State at Large



NOTARY PUBLIC

My Commission Expires:
February 15, 2027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/13/2025 08:26:28 AM
\$22.00 BRITTANI
20251113000347950

Alvin S. Boyd