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## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 3559157647

PREPARED BY: TAWNYA RAINEY

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 21, 2025 executed by JOSHUA SMITHERMAN, A SINGLE MAN, Mortgagor, located at 165 CREEK ST, MONTEVALLO, ALABAMA 35115-3646, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 26, 2025 as Instrument No. 20250326000091170 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 11, 2025. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

TAWNYA RAINEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On NOVEMBER 11, 2025, before me, TRACY ALBERTSON, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC

TRACY ALBERTSON
Notary Public - State of Idaho
Commission Number 20190759
My Commission Expires Mar 29, 2031

POD: 20251030

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NATNI. 100020025501576474

MIN: 100039035591576474

Filed and Recorded MERS PHONE: 1-888-679-6377

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk

Shelby County, AL 11/12/2025 02:36:54 PM \$22.00 JOANN 20251112000347550

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