RELEASE PREPARED BY AND
AFTER RECORDING RETURN TO:

**DocSolutionUSA**

DocSolutionUSA, LLC dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

**DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described** assigned, transferred, released, or conveyed **nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**

Aven/ROL
Loan #: 1849951-ER

*1796335*

# ALABAMA
# RELEASE OF MORTGAGE

In consideration of the debt therein named, COASTAL COMMUNITY BANK by and through its attorney in fact DocSolutionUSA, LLC dba DocSolution, Inc, the current Mortgagee, does hereby release and cancel the Mortgage dated 3/19/2025 made by HARVEY WATTS A MARRIED PERSON AND LARA WATTS A MARRIED PERSON, to COASTAL COMMUNITY BANK in the amount of $25,000.00 and which was recorded on 3/25/2025 at Instrument No. 20250325000088300 of the Records of SHELBY County, State of Alabama.

Executed this 7TH day of NOV, 2025..

COASTAL COMMUNITY BANK by and through its attorney in fact DocSolutionUSA, LLC dba DocSolution, Inc

_____
Name: Jamison Monts
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Jamison Monts, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said DocSolutionUSA, LLC dba DocSolution, Inc as attorney in fact for COASTAL COMMUNITY BANK, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 7th day of Nov, A.D. 2025.

NOTARY PUBLIC, STATE OF TEXAS
NOTARY PRINTED NAME: Reid, David

For Notary Seal:

David Reid
My Commission Expires
5/22/2029
Notary ID 135515839

David Reid
My Commission Expires
5/22/2029
Notary ID 135515839

HOLDER'S ADDRESS:
c/o Aven Financial, Inc., 910 Campisi Way, Suite D2, Campbell, CA 95008

Mortgage Funding date 3/19/2025 in the amount of 25000.0000
Property Address: 352 DOGWOOD TRAIL, ALABASTER, AL 35007

**Filed and Recorded**
**Official Public Records**
**Judge of Probate, Shelby County Alabama, County Clerk**
**Shelby County, AL**
**11/12/2025 08:33:06 AM**
**$25.00 BRITTANI**
**20251112000346170**