

THIS INSTRUMENT PREPARED BY  
**April Herrick, Manager**  
**Heatherwood Homeowners Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

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11/10/2025 01:22:16 PM  
LIEN 1/1

**LIEN FOR ASSESSMENTS**

**State of Alabama**

**County of Shelby**

**Heatherwood Homeowners Association, Inc.** files this statement in writing, verified by the oath of **April Herrick**, as Administrator of the **Heatherwood Homeowners Association, Inc.** who has personal knowledge of the facts herein set forth:

**Heatherwood Homeowners Association, Inc.** claims a lien upon the following property situated in **Shelby County**, Alabama

Lot **24** according to the survey of **Heatherwood Homeowners Association, Inc.** as recorded in Map Book **39**, Page **84 A&B**, in the Judge of Probate office of **Shelby** County, Alabama.

This lien is claimed as land with address **704 St. Andrews Lane Birmingham, AL 35244**

This lien is claimed to secure an indebtedness of \$ **619.12** with interest from **October 31, 2025** for assessments levied on the above property by the **Heatherwood Homeowners Association, Inc.** in accordance with the Declaration of Protective Covenants for **Heatherwood Homeowners Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **Deryl Owens and/or John Phillips**.

**Heatherwood Homeowners Association, Inc.**

*April Herrick*  
**April Herrick, Manager**  
**Heatherwood Homeowners Association, Inc.**

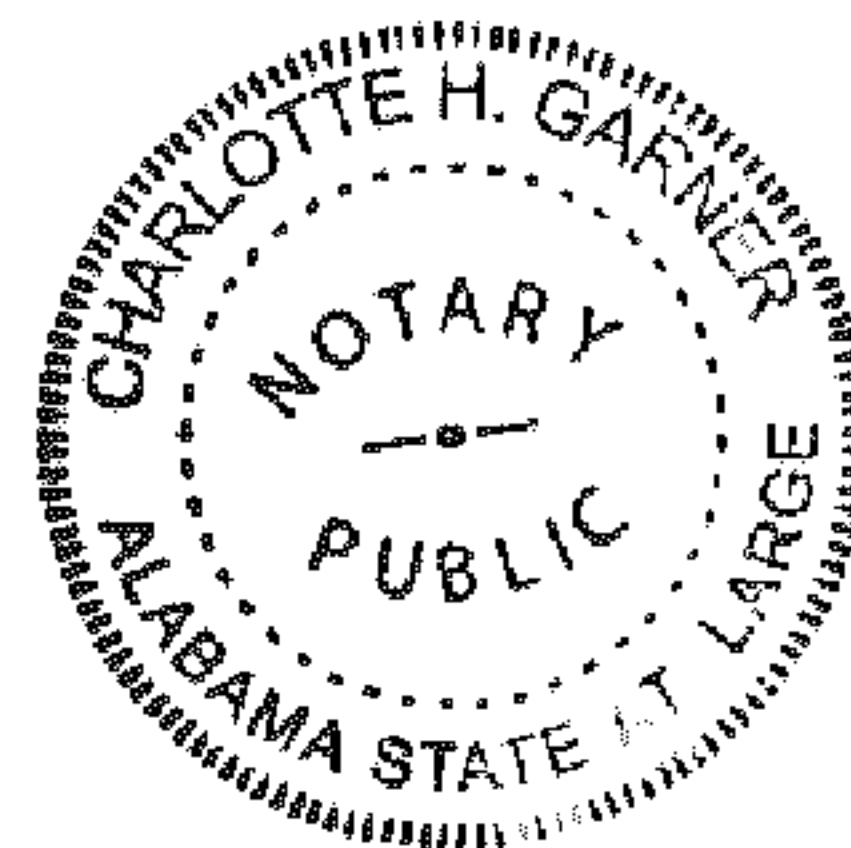
**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

**County of Jefferson**

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **April Herrick**, as Administrator of **Heatherwood Homeowners Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **October 31, 2025**



*Charlotte H. Garner*  
Notary Public

My commission expires on 10/17/2029



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**11/10/2025 01:22:16 PM**  
**\$22.00 BRITTANI**  
**20251110000345340**

*Brittani S. Beal*