

RECORDING REQUESTED AND PREPARED BY:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
N9162-01X
SHOREVIEW, MN 55126
VANG XIONG

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
MAC:N9162-01X
SHOREVIEW, MN 55126
ATTN: ASSIGNMENT TEAM

20251110000344750
11/10/2025 11:29:39 AM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC , 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$121831.00** is recorded in the State of **ALABAMA** , County of **Shelby** Official Records, dated **06/09/2011** and recorded on **06/17/2011** , as Instrument No. **20110617000179170**
Original Mortgagor: **AMBER CREAR, AN UNMARRIED WOMAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC, ITS SUCCESSORS AND ASSIGNS**
Property Address: **8044 ROCKHAMPTON CIRCLE HELENA, AL 35080**

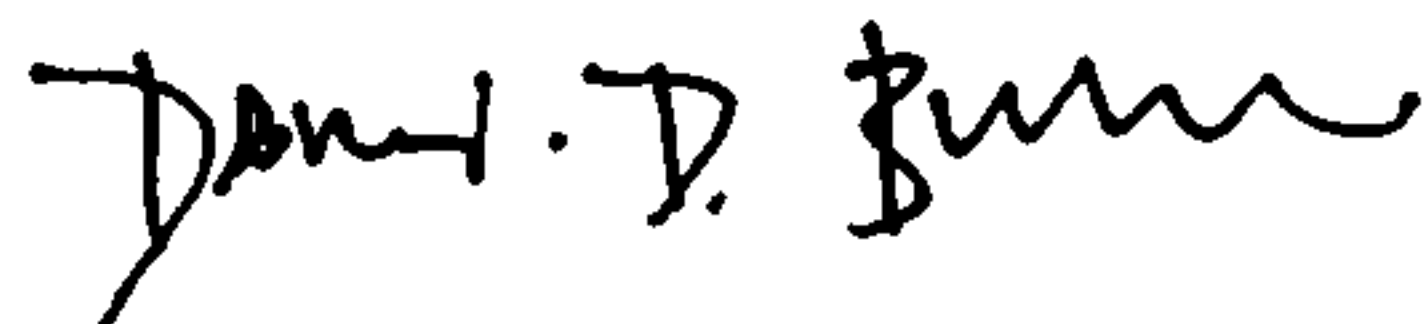
Date: **11/10/2025**
WELLS FARGO BANK, N.A.
By:



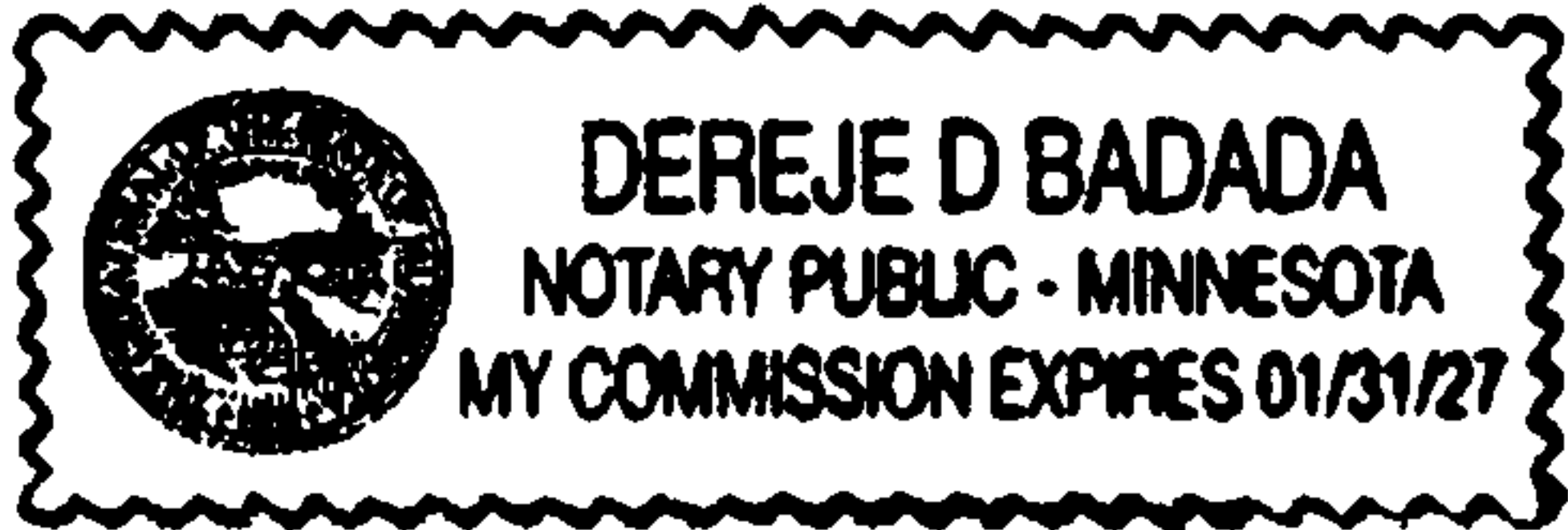
HAFSA SHAKIR, Vice President Loan Documentation

STATE OF MN
COUNTY OF Ramsey } s.s.

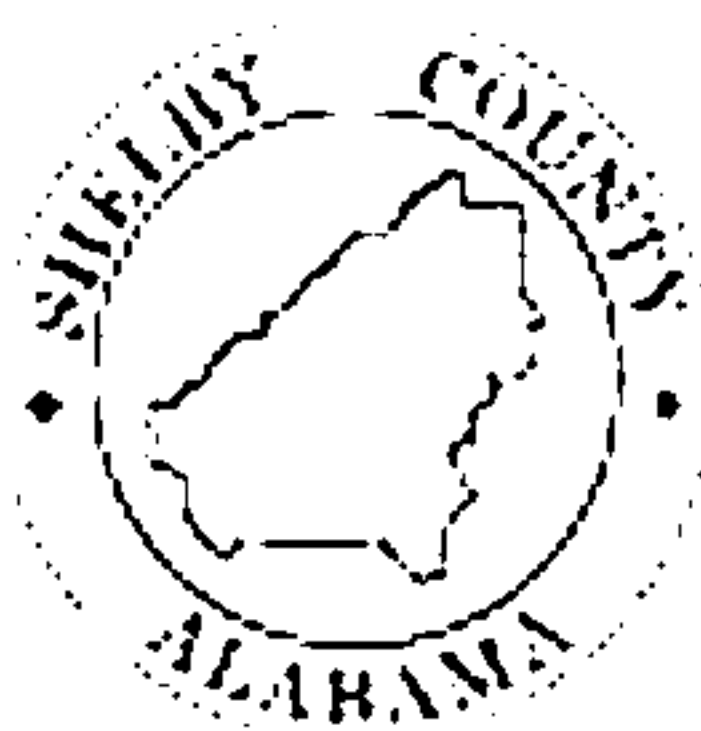
This instrument was acknowledged before me on **11/10/2025** by **HAFSA SHAKIR** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



DEREJE D. BADADA, Notary Public
Commission #: **31049021**
My Commission Expires: **01/31/2027**



b5840de1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/10/2025 11:29:39 AM
\$22.00 KELSEY
20251110000344750

