

RECORDING REQUESTED AND PREPARED BY:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
N9162-01X
SHOREVIEW, MN 55126
ANTHONY COLLINS

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
MAC:N9162-01X
SHOREVIEW, MN 55126
ATTN: ASSIGNMENT TEAM

20251110000344740
11/10/2025 11:27:09 AM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC , 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$207783.00** is recorded in the State of **ALABAMA** , County of **Shelby** Official Records, dated **07/25/2011** and recorded on **08/08/2011** , as Instrument No. **20110808000231540**
Original Mortgagor: **MARGARET H BRANTLEY & BRIAN KEITH BRANTLEY, WIFE AND HUSBAND BRIAN KEITH BRANTLEY IS ONE AND THE SAME PERSON AS BRIAN K. BRANTLEY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**
Property Address: **5124 SKYLARK DRIVE BIRMINGHAM, AL 35242**

Date: **11/10/2025**
WELLS FARGO BANK, N.A.
By:

Hafsa

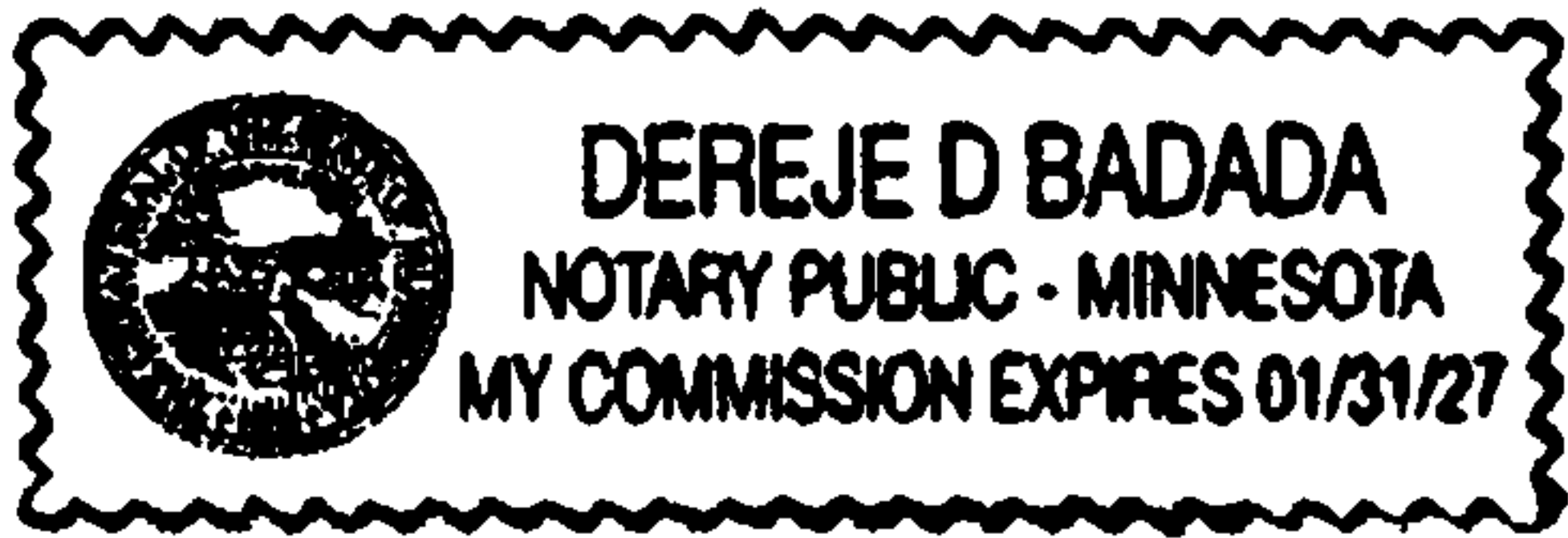
HAFSA SHAKIR, Vice President Loan Documentation

STATE OF MN
COUNTY OF Ramsey } s.s.

This instrument was acknowledged before me on **11/10/2025** by **HAFSA SHAKIR** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

Dereje D. Badada

DEREJE D. BADADA, Notary Public
Commission #: **31049021**
My Commission Expires: **01/31/2027**



b5840de1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/10/2025 11:27:09 AM
\$24.00 KELSEY
20251110000344740

Alex S. Bayl