

FULL SATISFACTION OF RECORDED LIEN

Loan #: 20
Mortgage Date: August 17, 2022
Mortgage Amount: \$300,000.00
Property Address: 109 Industrial Park Drive, Pelham, AL 35124
PIF Date: August 2025

20251110000344510 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/10/2025 10:55:09 AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

Van IPP, LLC

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 202208180003244060

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on September 25, 2025.

MUTUAL SAVINGS CREDIT UNION

BY: Jim Rochester
Jim Rochester- AS: VP of Business Lending

STATE OF ALABAMA)
JEFFERSON COUNTY)

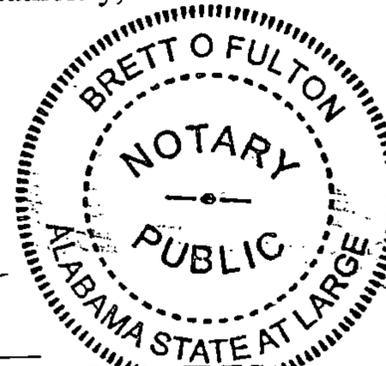
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jim Rochester whose name as VP of Business Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on September 25, 2025.

Brett O. Fulton

NOTARY PUBLIC - MY COMMISSION EXPIRES
My Commission Expires June 30, 2029



THIS INSTRUMENT WAS PREPARED BY: Angela Morris
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236