20251110000344350 11/10/2025 09:34:37 AM UCC1 1/2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

		_			
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)					
CSC 1-800-858-5294					
B. E-MAIL CONTACT AT SUBMITTER (optional)					
SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
3287 38551 CSC					
801 Adlai Stevenson Drive					
	In: Alabama				
	(Shelby)				
SEE BELOW FOR SECURED PARTY CONTACT INFORMA	ATION	THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE	ONLY
		dify, or abbreviate any part of the I nformation in item 10 of the Financi			l Debtor's name will
1a. ORGANIZATION'S NAME					
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX
WHITMAN	KRYSTLE				
1c. MAILING ADDRESS 121 FOREST PARKS RD	CITY			POSTAL CODE	COUNTRY
	STERRETT		AL	35147	USA
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full not fit in line 2b, leave all of item 2 blank, check here		lify, or abbreviate any part of the E nformation in item 10 of the Financi			Debtor's name will
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	CITY		POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	IDED DARTV\- Provid	only one Secured Party name (3	Pa or 3h)		
3a. ORGANIZATION'S NAME Cross River Bank and its succ				g, LLC	
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3419 Silverside Road	CITY		STATE	POSTAL CODE	COUNTRY
	Wilmington		DE	19810	USA
4. COLLATERAL: This financing statement covers the following collateral: All fixtures now or hereafter securely and/or permaner effects and household goods or appliances that are Fixture Definition: An object physically and permaner have the following method of attachment; bolted, so any other part of the home.  Proposed Fixtures include but not limited to: Built-in cabinets and shelving Bathroom vanities Light fixtures Indebtedness: \$10250.00	not considere ently attached	ed fixtures under apport or fastened to the property of the pr	licable roperty	law. . This includes ite	ms that
	at (see UCC1Ad, item 1	6b. Contraction of the contracti	Check <u>only</u> i	red by a Decedent's Personal f applicable and check <u>only</u> or tural Lien Non-UCC	ne box:
8. OPTIONAL FILER REFERENCE DATA:					
J. J. HOLVELLER INDICATOR DINIA.					3287 3855



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/10/2025 09:34:37 AM **\$54.45 KELSEY** 

20251110000344350

## UCC FINANCING STATEMENT ADDENDUM

-OLLOW INSTRUCTIONS					~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if I because Individual Debtor name did not fit, check here	line 1b was left blank					
9a. ORGANIZATION'S NAME						
OR 9b. INDIVIDUAL'S SURNAME						
WHITMAN						
FIRST PERSONAL NAME						
KRYSTLE						
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX					
				S FOR FILING OFFICE		
<ol> <li>DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma</li> </ol>		1b or 2b of the Financing	Statem	ent (Form UCC1) (use exact,	, full name;	
10a. ORGANIZATION'S NAME						
10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUALS FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX	
Dc. MAILING ADDRESS	CITY	ST	ГАТЕ	POSTAL CODE	COUNTRY	
DR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	AC	ODITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS	CITY	ST	ΓΑΤΕ	POSTAL CODE	COUNTRY	
3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEM	ENT:				
	covers timber to be cu	t covers as-extra	acted co	ollateral is filed as a	fixture filing	
5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): KRYSTLE L WHITMAN & DAVID G WHITMAN	16. Description of real estate: APN: 0952100000	∩1∩1 <i>4</i>				
KRYSTLE E WHITIMAN & DAVID G WHITIMAN 121 FOREST PARKS RD	AI IV. 0332 100000	01014				
STERRETT, AL 35147	Property Address:					
Shelby County	121 FOREST PARKS RD					
	STERRETT, AL 35147					
	Shelby County					
	SEC/TWNSHP/RA	N 21 19S 01W	200	1 ANNEX PFR F	LECTION	
	SEC/TWNSHP/RAN 21 19S 01W 2001 ANNEX PER ELECTION   NBRHD: 01 FOREST PARKS R-2					
7 MISCELLANEOUS:						
7. MISCELLANEOUS:						