

STATE OF ALABAMA)
COUNTY OF SHELBY)

20251107000343240 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/07/2025 10:34:50 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of

Four hundred four dollars and 52/100 (\$404.52), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2020-2025, to the following described property:

Neighborhood: 13 GREYSTONE CREST R-2
Subdivision: GREYSTONE THE CREST AT 2ND ADDITION
Book: 19 Page: 053 Lot: 6
Acreage: 4.220 Section: 23 Township: 18S
Range: 01W

The name of the owner of the said property is MANN TAYLOR HARMAN TRUSTEE OF THE TAYLOR
HARMAN MANN LIFETIME TRUST

The physical address of the said property is

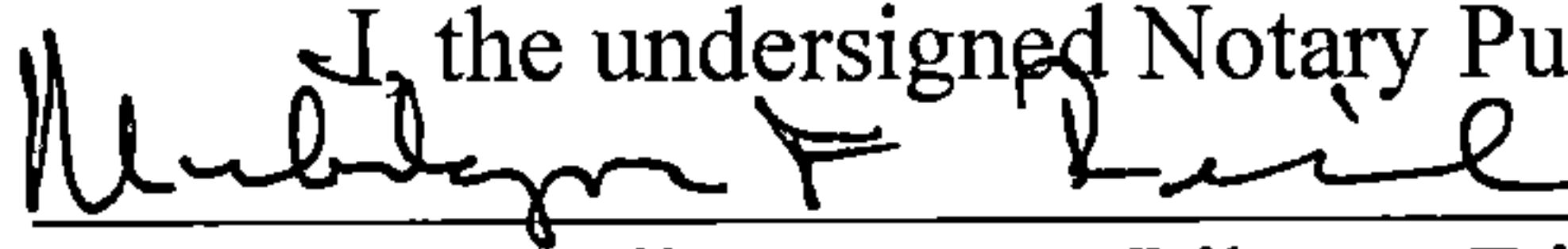
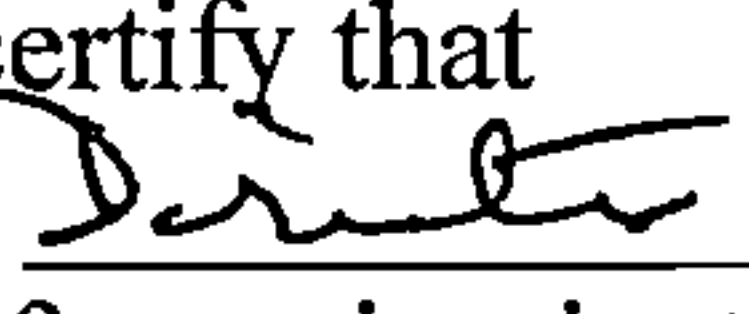
The undersigned does further, for itself, its legal representatives, successors, or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 4 day of November, 2025.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: 

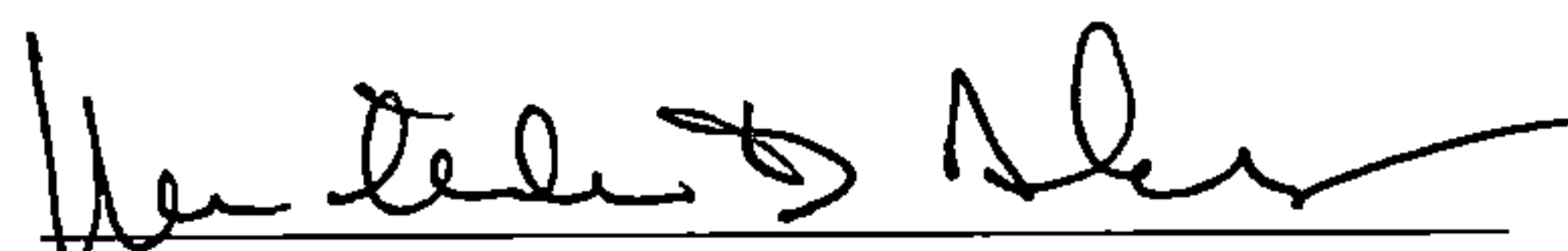
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that  whose name as  of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4th day of November, 2025.

Prepared by: Kathy Yeung
5521 Cahaba Valley Road
Birmingham, AL 35242
MSN_52-10606

PIDN: (036230000001.009)
LIEN # 20250818000252460


Notary Public

