

STATE OF ALABAMA )  
COUNTY OF SHELBY )



20251107000343230 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/07/2025 10:34:49 AM FILED/CERT

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four hundred eighty-three and 80/100 (\$483.80), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2022-2025, to the following described property:

Neighborhood: 01 HEATHERWOOD R-2  
Subdivision: HENDERSON RESURVEY  
Book: 45 Page: 083 Lot: 21A  
Block: 000 Acreage: 0.770 Section: 09  
Township: 19S Range: 02W

The name of the owner of the said property is JEREMY ALEXANDER & TRACY ALEXANDER  
The physical address of the said property is 352 TURNBERRY RD, BIRMINGHAM, AL 35244

The undersigned does further, for itself, its legal representatives, successors, or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 4 day of November, 20 25.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: [Signature]

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nathan F. Ruile whose name as Dante of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4<sup>th</sup> day of November, 20 25.

Prepared by: Kathy Yeung  
5521 Cahaba Valley Road  
Birmingham, AL 35242  
MSN\_52-00352

[Signature]  
Notary Public

PIDN: (102090001001.199)  
LIEN # 20250718000218150

