

11/06/2025 04:01:14 PM FILED/CERT

THIS INSTRUMENT PREPARED BY: Faith S. Adam, Esq. BOARDMAN, CARR, PETELOS, WATKINS, OGLE & HOWARD, P.C. 400 BOARDMAN DRIVE CHELSEA, ALABAMA 35043

The preparer of this deed makes no certification as to title and has not examined the title to the property.

Send Tax Notice to Grantee. GRANTEE'S ADDRESS: CC Capital, LLC 640 Stuart Lane Pelham, Alabama 35124

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Fifty Thousand and 00/100 Dollars (\$350,000.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Automotive Systems, Inc., an Alabama corporation (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, CC Capital, LLC, an Alabama Limited Liability Company (hereinafter referred to as GRANTEE), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

A parcel of land being in the Northeast¼ of the Southwest¼ and the Northwest¼ of the Southeast¼ of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Northwest ¼ of the Southeast ¼ of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence Northerly along the West line of said quarter-quarter section a distance of 536.56 feet to a point on the Northwest margin of Parker Drive; thence turn 41 degrees 28 minutes 50 seconds right and run along said margin of said street 390.82 feet to a point; thence turn 90 degrees 00 ; minutes 00 seconds left' and run 250.00 feet to the point of beginning of the beginning of the property being described; thence continue along last described course a distance of 110.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run Southwesterly 180.00 feet to a point on the Northeasterly margin of Stuart Lane; thence turn 90 degrees 00 minutes 00 seconds left and run Southeasterly along said margin of said street 110.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run 180.00 feet to the point of beginning and marked on each corner with a cap steel rebar pin.

Situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record. Subject to any accrued taxes or assessments not yet due and payable.

Note: The preparer of this deed has not researched the title to this real property.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, successors, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns, forever against the lawful claims of all persons.

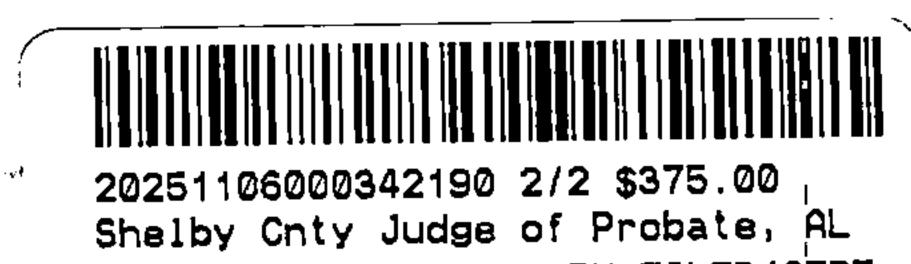
IN WIPNESS WHEREOF, said GRANTOR, Automodele day of, 2025.		Automotive Systems, Inc., has hereunto set his hand and seal this the AUTOMOTIVE SYSTEMS, INC.
		By: JOHN THOMAS, its President
STATE OF ALABAMA)	
COUNTY OF SHELBY)	

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that John Thomas, who is the president of Automotive Systems, Inc., a corporation, and whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

WHEREOF, I have hereunto set my hand and seal this the 5th day of November, 2025.

Shelby County, AL 11/06/2025 State of Alabama Deed Tax:\$350.00

NOTARY PUBLIC My Commission Expires: 2/4/2



11/06/2025 04:01:14 PM FILED/CERT

Form RT-1

Real Estate Sales Validation Form

This D	ocument must be filed in accor	dance with Code of Alabama 197	_
Grantor's Name	Automotive Systems, Inc.	Grantee's Name_	CC Capital, LLC
Mailing Address	3605 Jall Timber Dr	Mailing Address _	640 Stuart Lane
•	Buningnam, AL 39	5242	Pelham, Alabama 35124———
			
Property Address	640 Stuart Lane	Date of Sale-1	1/5/2025
, roporty / taaroo	Pelham, Alabama 35124	Purhcase Price \$350,000.00	
		or Actual Malua	
-	,	Actual Value _	<u>Φ</u> ;
		Assessor's Market Value	\$
evidence: (check or Bill of Sale Sales Contract	ne) (Recordation of docume	this form can be verified in the entary evidence is not require Appraisal Other	e following documentary ed)
X Closing Statemen			
_		rdation contains all of the req	uired information referenced
above, the filing of	this form is not required.		
		Instructions	ina intoroat
	mailing address - provide to the current mailing address.	he name of the person or per	sons conveying interest
Grantee's name an to property is being		the name of the person or pe	rsons to whom interest
Property address -	the physical address of the	property being conveyed, if av	vailable.
Date of Sale - the c	date on which interest to the	property was conveyed.	
•	e - the total amount paid for the instrument offered for re	the purchase of the property cord.	, both real and personal,
conveyed by the in	property is not being sold, to strument offered for record. or the assessor's current ma	This may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current uresponsibility of val	se valuation, of the property		te of fair market value, fficial charged with the the taxpayer will be penalized
accurate. I further	of my knowledge and belief understand that any false sta ated in <u>Code of Alabama 19</u>	itements claimed on this form	d in this document is true and may result in the imposition
Date 11 5 25		Print JOHN 140W	145
Unattested	•	Sign Doller	~~~
	(verified by)		e/Owner/Agent) circle one