

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **3308623051**

PREPARED BY: **KATHERINE LARREA**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **QUICKEN LOANS, LLC**, located at **1050 WOODWARD AVENUE DETROIT, MI 48226**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 22, 2012** executed by **DONALD B. REYNOLDS AND PEERLI W. REYNOLDS, HUSBAND AND WIFE**, Mortgagor, located at **2616 N CHANDALAR LN, PELHAM, ALABAMA 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 06, 2012** as Instrument No. **20120706000241080** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

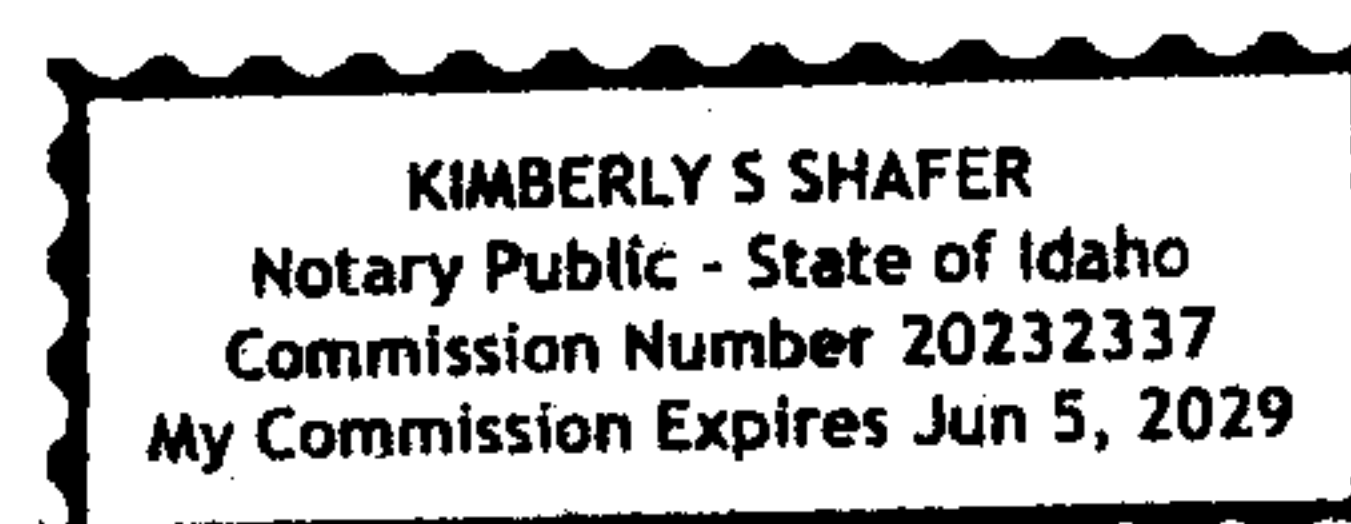
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 05, 2025**.  
**ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT**

  
**KATHERINE LARREA, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **NOVEMBER 05, 2025**, before me, **KIMBERLY S. SHAFER**, personally appeared **KATHERINE LARREA** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KIMBERLY S. SHAFER (COMM. EXP. 06/05/2029)**  
NOTARY PUBLIC



POD: 20251022  
QL8040120IM - LR - AL



Page 1 of 1



MIN: 100039033086230517

Filed and Recorded      **MERS PHONE: 1-888-679-6377**  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/06/2025 11:17:30 AM  
\$22.00 JOANN  
20251106000341470