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APC Document# 723/3625-00/

EASEMENT - SECONDARY FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, Mary Jean Henke Baumgartner, a widow and Ailen Henke, a single man, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, upon, over, under and across a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, conduits, anchors, guy wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the distribution of communications and secondary voltages. The width of the Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, whether the Facilities are located underground or overhead.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean a portion of the real property more particularly described in <u>Deed Book 352, Page 345 and Instrument #1998-34230</u>, in the Office of the Judge or Probate for the above-mentioned County in Alabama, as well as in Exhibit "A" attached hereto and made a part hereof.

The Company is further granted all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

| IN WITNESS WHEREOF, the undersigned Grantors have executed this instr<br>20 | rument on this the / day of // Hell / day of // day of // Hell / day of // |
|---|--|
| Witness Signature (non-relative)  | Mary Jean Henrie Baumgartner  Mary Jean Henrie Baumgartner   |
| Print Name ' Witness Signature (non-relative)                               | Allen Henke  |
| Print Name  |  |
| C 825   | teal Estate Department Use Only————————————————————————————————————  |
| ¼, ¼ STR & LOC to LOC: NE ¼ of the SE ¼ of Section 13, Township 24          | 4 North, Range 15 East   |

WE# <u>A6170-GM-GG26</u>

Parcel # 7,23/36,25-00/

## Exhibit "A"

## Metes and Bounds

A parcel of land situated in the Northeast quarter of the Southeast quarter of Section 13, Township 24 North, Range 15 East, more particularly described below:

BEG INTER SW ROW CO RD #413 & SE BANK LAY LAKE NW235 ALG ROWSW150 NW400 SW21.02 NW39.42 SW250 ALG LAKE E300 S290 W150 S200 W150 S35 E525 NE TO POB.

APC Document # 7233/3625 ~ CO/

| INDIVIDUAL NOTARY  |  |  |  |
|--|--|--|--|
| STATE OF Alaba   |  |  |  |
| COUNTY OF S/AC/AL  |  |  |  |
| 1, <u>J. () (20. f. /)</u><br>24//24 Hun                   |  | d for said County in said State, hereby cer<br>whose name(s) as grantor(s), is sig | •  |
| instrument and who is known to me, acknorsame voluntarily. | wledged before me on this day that                           | t being informed of the contents of the inst                                       | trument, executed the                                |
| Given under my hand and official seal this t               | the <u>334 day of (X72)4</u>                                 | <b>20</b> . 20 <b>3</b> 5 . ( )  |  |
|  |  | Notary Edblic  |  |
|  |  | My commission expire   | J DEAN FRITZ My Commission Expires November 17, 2026 |
|  |  |  |  |
| INDIVIDUAL NOTARY  |  |  |  |
|  |  |  |  |
| STATE OF   |  |  |  |
| COUNTY OF  |  |  |  |
|  | a Notary Public, in an                                       | d for said County n said State, hereby ce  | rtify that   |
| **************************************                     |  | whose name(s) as grantor(s), is sig  | _  |
| instrument and who is known to me, acknosame voluntarily.  | wiedged before me on this day that                           | t being informed of the contents of the inst                                       | trument, executed the                                |
| Given under my hand and official seal this                 | the day of   | , 20,  |  |
|  |  | Notary Public  |  |
| (SEAL)   | Filed and Recorded<br>Official Public Records                | My commission expires:   | ······································               |
|  | Judge of Probate, Shelby Co<br>Clerk                         | ounty Alabama, County  |  |
| A BANN   | Shelby County, AL<br>11/06/2025 11:13:10 AM<br>\$30.00 JOANN |  |  |
|  | 20251106000341430  | alling 5.B   | REV 120019   |