

20251106000341220 1/3 \$28.00  
Shelby Cnty Judge of Probate, AL  
11/06/2025 10:47:16 AM FILED/CERT

INSTRUMENT PREPARED BY:  
Wallace/Ellis  
P O Box 587, Columbiana, AL 35051

PARTIAL RELEASE

STATE OF ALABAMA )  
SHELBY COUNTY )

For value received and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned First National Bank of America, a National Bank, does hereby release and discharge from the lien of that certain Mortgage dated February 5, 2024, executed by Mayra Silva Reza and husband Victor Hugo Chimal Contreras, and filed for record February 13, 2024 in the Office of the Judge of Probate of Shelby County, Alabama as Instrument #20240213000036670, in the Probate Office of Shelby County, Alabama, to release from the Mortgage the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage, in said mortgage and the note thereby secured shall continue in full force and effect, and the said First National Bank of America, a National Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, First National Bank of America has caused this Partial Release of Mortgage to be executed by its Authorized Representative on this 27<sup>th</sup> day of October, 2025.

FIRST NATIONAL BANK OF AMERICA

BY: Adrienne Hanson  
Its Assistant Vice President

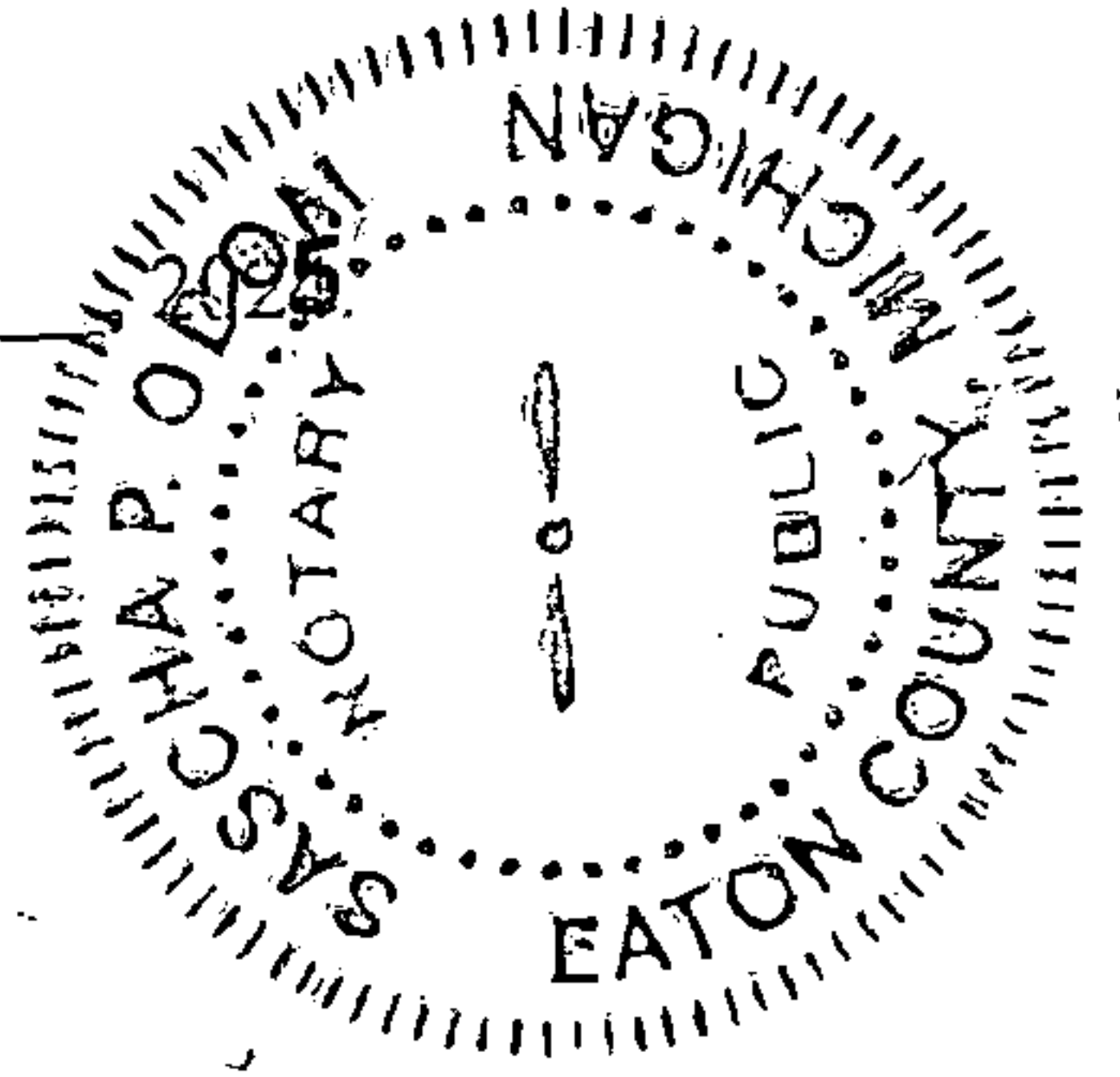
STATE OF Michigan  
COUNTY OF Ingham

Personally appeared before me, the undersigned authority in and for the said County and State, on this 27<sup>th</sup> day of October, 2025 within my jurisdiction, the within named Adrienne Hanson who acknowledges that he/she is Assistant VP of First National Bank of America, a National Bank, and who acknowledges that for and on behalf of First National Bank of America, and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said First National Bank of America, so to do.

Given under my hand and official seal, this the 27<sup>th</sup> day of October

SASCHA P ODOM  
Notary Public, State of Michigan  
County of Eaton  
My Commission Expires Nov. 25, 2030  
My Commission Expires Ingham

Sascha P. Odom  
Notary Public





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## EXHIBIT "A"

### LEGAL DESCRIPTION

A part of the SW  $\frac{1}{4}$  - NE  $\frac{1}{4}$  Section 36, Township 19 South, Range 3 West, identified as Tract No. 84 on Project No. RP-7112(003) in Shelby County, Alabama and being more fully described as follows:

#### Parcel 1 of 1:

Commence at a found PK nail marking the Northwest corner of the Southwest one-quarter of the Northeast one-quarter of Section 36, Township 19 South, Range 3 West;

thence run South along the west quarter section line for a distance of 366.95 feet, more or less, to a point on the acquired R/W line (said line offset 60.00 feet RT and parallel to centerline of project);

thence run Northeast along the acquired R/W line for a distance of 47.99 feet, more or less, to a point on the acquired R/W line and the South present R/W line of Wooddale Drive (said point offset 60.00 feet RT and perpendicular to centerline of project);

thence run North 34 degrees 46 minutes 18 seconds East for a distance of 60.34 feet to a point on the North present R/W line of Wooddale Drive and the acquired R/W line (said point offset 50.00 feet RT and perpendicular to centerline of project);

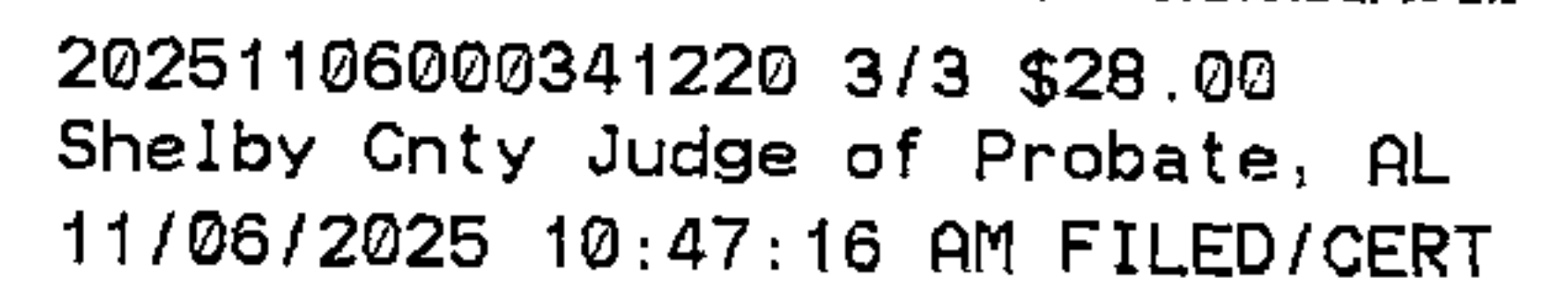
thence run Northeasterly along the acquired R/W line for a distance of 358.90 feet, more or less, to a point on the grantor's West property line and being the POINT OF BEGINNING;

thence run North 00 degrees 46 minutes 14 seconds East along the grantor's West property line for a distance of 1.96 feet to a point on the grantor's North property line;

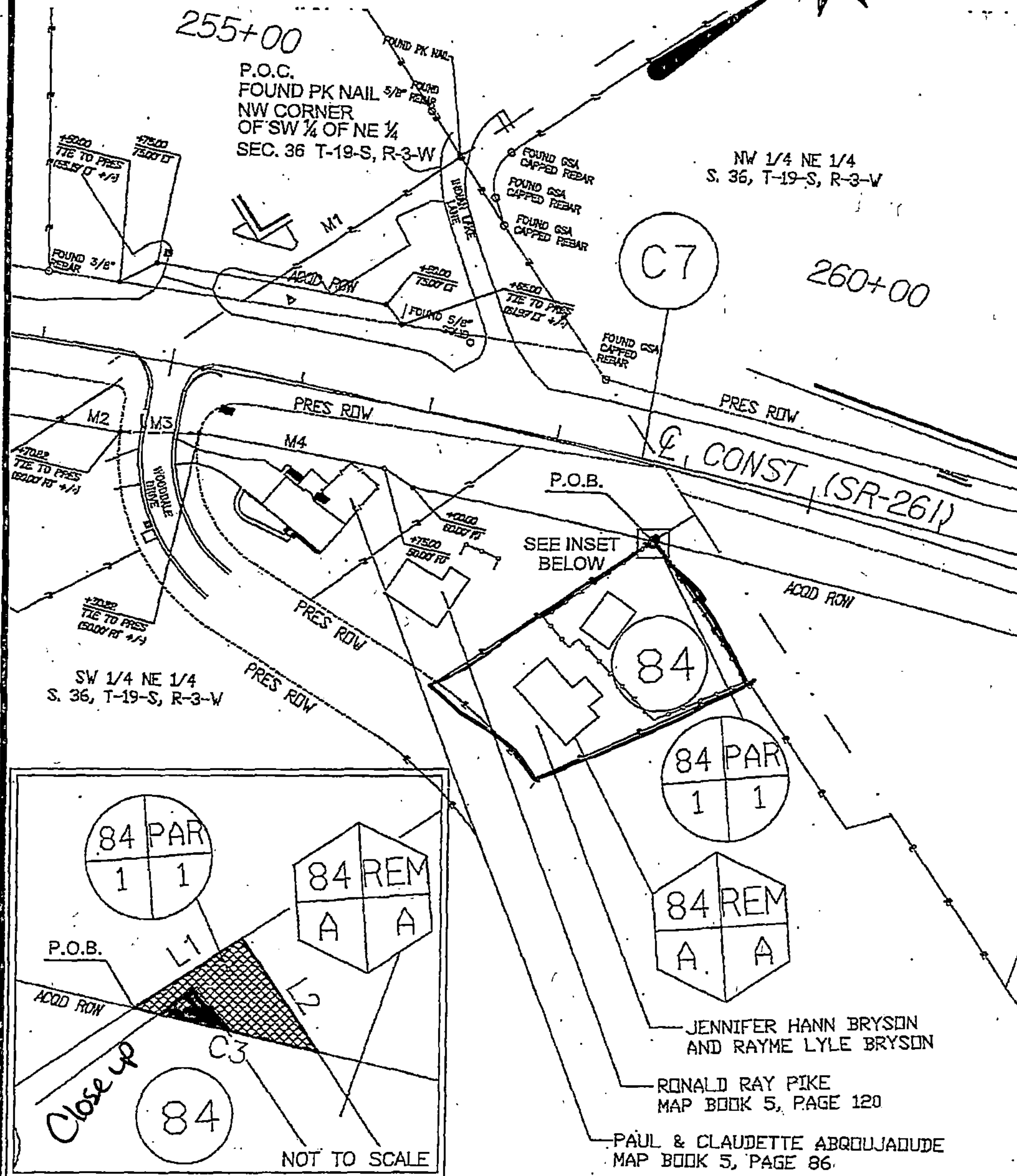
thence run South 89 degrees 20 minutes 16 seconds East along the grantor's North property line for a distance of 2.09 feet to a point on the acquired R/W line (said line offset 60.00 feet RT and parallel to centerline of project);

thence run along the acquired R/W line and the arc of a curve, said curve being a counterclockwise curve having a radius of 6650.00 feet, a delta angle of 00 degrees 01 minutes 29 seconds, a chord bearing of South 47 degrees 39 minutes 09 seconds West, and a chord length of 2.87 feet, for a distance of 2.87 feet to the POINT OF BEGINNING; said parcel contains 0.001 acre(s), more or less.

And as shown on the right of way map of record in the State of Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.



| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 00°46'14" E | 1.96'    |
| L2   | S 89°20'16" E | 2.09'    |



Red point  
is what  
is being released

Blue is the  
roll parcel

|                                            |          |          |                    |
|--------------------------------------------|----------|----------|--------------------|
| Tract # :                                  | 84       | Scale:   | 1" = 100'          |
| Grantor(s)                                 |          | State:   | Alabama            |
| Jennifer Hann Bryson and Rayme Lyle Bryson |          | County:  | SHELBY             |
| Total Before:                              | 0.503 AC | Project: | RP-7112(003)       |
| Total Acquired:                            | 0.001 AC | CPMS:    | 100074113          |
| Total Remainder:                           | 0.502 AC | Date:    | September 24, 2025 |
| THIS IS NOT A BOUNDARY SURVEY              |          | Sketch:  | 1 OF 1             |