

APC Document #: 72314321-001

EASEMENT – SECONDARY FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Bailey Upchurch

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/06/2025 09:04:29 AM
\$24.00 JOANN
20251106000340750

Alvin S. Boyd

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Eddy C. Booth, a single man, Danny C. Booth, a single man, and Walter C. Booth, DECEASED, (hereinafter known as "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, upon, over, under and across a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, anchors, guy wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the distribution of communications and secondary voltages. The width of the Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, whether the Facilities are located underground or overhead (hereinafter referred to as the "Easement Area").

The easements, rights and privileges granted hereby shall burden the "Easement Area", which is located within the real property more generally described in Instrument Number 19961230000426161, in the Office of the Judge of Probate of the above-named county in Alabama.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 5th day of November, 2025.

Jean Lucas

Witness Signature (non-relative)

JEAN LUCAS

Print Name

Jean Lucas

Witness Signature (non-relative)

JEAN LUCAS

Print Name

Eddy C. Booth

Grantor Signature

Eddy C. Booth

Print Name

Danny C. Booth

Grantor Signature

Danny C. Booth

Print Name

DECEASED

Grantor Signature

Walter C. Booth

Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. #: A617000HW25 Tax ID #: 27-1-11-0-000-012.000

1/4, 1/4 STR: NW 1/4 SW 1/4 Section 11 Township 22 South Range 03 West

1/4

All Facilities on Grantor: ☒ Electronically Filed: ☒