20251104000337020 11/04/2025 08:11:06 AM UCC6 1/4

LICC FINANCING STATEMENT AMENDMENT

| FOLLOW INSTRUCTIONS | | | | |
|--|--|--|---|--|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) | | | | |
| CSC 1-800-858-5294 | | | | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) | | | | |
| SPRFiling@cscglobal.com | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| 3278 75631 CSC | | | | |
| 801 Adlai Stevenson Drive | Filed In: Alabama | | | |
| Springfield, IL 62703 | (Shelby) | | | |
| SEE BELOW FOR SECURED PARTY CONTACT INF | FORMATION | THE ABOVE SPAC | E IS FOR FILING OFFICE USE | ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER | | 1b. This FINANCING STATEMEN | IT AMENDMENT is to be filed [for reco | rd] |
| 20221027000403450 10/27/2022 | | (Form UCC3Ad) and provide | | ment Addendum |
| 2. TERMINATION: Effectiveness of the Financing Statement identified | above is terminated with resp | ect to the security interest(s) of Secu | red Part(y)(ies) authorizing this Termina | ation Statement |
| | | | | |
| 3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, <u>and</u> add For partial assignment, complete items 7 and 9; check ASSIGN Collate | - | - | | |
| 4. CONTINUATION: Effectiveness of the Financing Statement identified additional period provided by applicable law | ed above with respect to the s | ecurity interest(s) of Secured Party at | uthorizing this Continuation Statement | is continued for the |
| 5. PARTY INFORMATION CHANGE: | | | | |
| Check one of these two boxes: | Check one of these three box | | | |
| This Change affects Debtor or Secured Party of record | CHANGE name and/or a item 6a or 6b; and item 7 | iddress: Complete | : Complete item DELETE name: nd item 7c to be deleted in | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information | ion Change - provide only <u>one</u> | name (6a or 6b) | | |
| 6a. ORGANIZATION'S NAME | | | | |
| OR CE INDIVIDUALIS CURNAME | FIDOT DEDOON | A L | ADDITIONAL NAME(S)/INITIAL(S) | CUETIV |
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAIVIE | ADDITIONAL NAIVIE(3)/INITIAL(3) | SUFFIX |
| | Challia | | _ | |
| Suber 7 CHANGED OF ADDED INFORMATION: Complete for Assignment or Bort | Shellie | | Ann Lee | |
| Suber 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Part 7a. ORGANIZATION'S NAME | | | Ann Lee | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Part 7a. ORGANIZATION'S NAME | | | Ann Lee | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Part 7a. ORGANIZATION'S NAME | | | Ann Lee | |
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20221027000403450 10/27/2022 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Shellie Suber Ann Lee OTHER INFORMATION (Please Describe) 14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) OR Built-in cabinets and shelving Bathroom vanities Light fixtures Indebtedness: \$19,000.00 17. Description of real estate: APN: 235210002031000 15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut is filed as a fixture filing covers as-extracted collateral 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): Shellie Ann Lee Suber Property Address: 119 Grande View Lane 119 Grande View Lane Alabaster, AL 35114 Alabaster, AL 35114 **Shelby County Shelby County** Indebtedness: \$19,000.00 See Exhibit A

18. MISCELLANEOUS:

| INITIAL FINANCING STATEMENT FILE NUMBER: 20221027000403450 10/27/2022 | Same as item 1a on Amendment form | | | |
|---|---|----------------------|---------------------------------|-----------------|
| NAME OF PARTY AUTHORIZING THIS AMENDME | NT: Same as item 9 on Amendment form | | | |
| 12a. ORGANIZATION'S NAME | | | | |
| Cross River Bank and its successo | rs and assigns c/o Marlette | 2 | | |
| Servicing, LLC | | | | |
| 12b. INDIVIDUAL'S SURNAME | | | | |
| FIRST PERSONAL NAME | | | | |
| ADDITIONAL NAME/CV/INITIAL/CV | C1 | IEEIV | | |
| ADDITIONAL NAME(S)/INITIAL(S) | 50 | JFFIX | THE ABOVE SPACE IS FOR FILING O | DEFICE USE ONLY |
| Name of DEBTOR on related financing statement (| Name of a current Debtor of record required | for indexing purpo | | |
| one Debtor name (13a or 13b) (use exact, full name; do no | | | | |
| 13a. ORGANIZATION'S NAME | | | | |
| 13b. INDIVIDUAL'S SURNAME | FIRST PERSO | NAL NAME | ADDITIONAL NAME(S)/INIT | IAL(S) SUFFIX |
| Suber | Shellie | | Ann Lee | ` ' |
| ADDITIONAL SPACE FOR (CHECK ONE BOX): | ITEM 8 (Collateral) OR | COTHER | INFORMATION (Please Describe) | |
| ebtor:Shellie Ann Lee Suber 9 Grande View Lane | _ | s c/o Mariet | te Servicing, LLC, 1523 Con | cord Pike, Su |
| 1, Wilmington, DE 19803, United States. btor:Shellie Ann Lee Suber Grande View Lane abaster, AL 35114 nelby County | _ | s c/o Mariet | te Servicing, LLC, 1523 Con | cord Pike, Sui |
| ebtor:Shellie Ann Lee Suber 9 Grande View Lane abaster, AL 35114 | _ | s c/o Mariet | te Servicing, LLC, 1523 Con | cord Pike, Sui |
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| ebtor:Shellie Ann Lee Suber 9 Grande View Lane abaster, AL 35114 nelby County | ates of America | | | cord Pike, Su |
| ebtor:Shellie Ann Lee Suber 9 Grande View Lane abaster, AL 35114 nelby County This FINANCING STATEMENT AMENDMENT: | ates of America | 17. Description of a | | cord Pike, Su |
| ebtor:Shellie Ann Lee Suber 9 Grande View Lane abaster, AL 35114 nelby County This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted co | ollateral is filed as a fixture filing | | | cord Pike, Su |
| ebtor:Shellie Ann Lee Suber 9 Grande View Lane abaster, AL 35114 nelby County This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted co | ollateral is filed as a fixture filing | | | cord Pike, Su |
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| ebtor:Shellie Ann Lee Suber 9 Grande View Lane abaster, AL 35114 nelby County This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted co | ollateral is filed as a fixture filing | | | cord Pike, Su |

18. MISCELLANEOUS:

Exhibit A

LOT 31, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, AS RECORDED IN MAP BOOK 19, PAGE 100, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/04/2025 08:11:06 AM
\$.00 KELSEY
20251104000337020

alli 5. Beyl