

THIS INSTRUMENT PREPARED BY  
**Angela Nevins, Manager**  
**Highland Lakes Residential Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20251103000335980  
11/03/2025 10:56:32 AM  
LIEN 1/1

**LIEN FOR ASSESSMENTS**

**State of Alabama**

**County of Shelby**

**Highland Lakes Residential Association, Inc.** files this statement in writing, verified by the oath of **Angela Nevins**, as Administrator of the **Highland Lakes Residential Association, Inc.** who has personal knowledge of the facts herein set forth:

**Highland Lakes Residential Association, Inc.** claims a lien upon the following property situated in **Shelby County**, Alabama

Lot **343** according to the survey of **Highland Lakes Residential Association, Inc.** as recorded in Map Book **24**, Page **60**, in the Judge of Probate office of **Shelby** County, Alabama.

This lien is claimed as land with address **1027 Watermill Circle Birmingham, AL 35242**

This lien is claimed to secure an indebtedness of \$ **1,081.05** with interest from **October 31, 2025** for assessments levied on the above property by the **Highland Lakes Residential Association, Inc.** in accordance with the Declaration of Protective Covenants for **Highland Lakes Residential Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **Willie Sheperd**.

**Highland Lakes Residential Association, Inc.**



**Angela Nevins, Manager**  
**Highland Lakes Residential Association, Inc.**

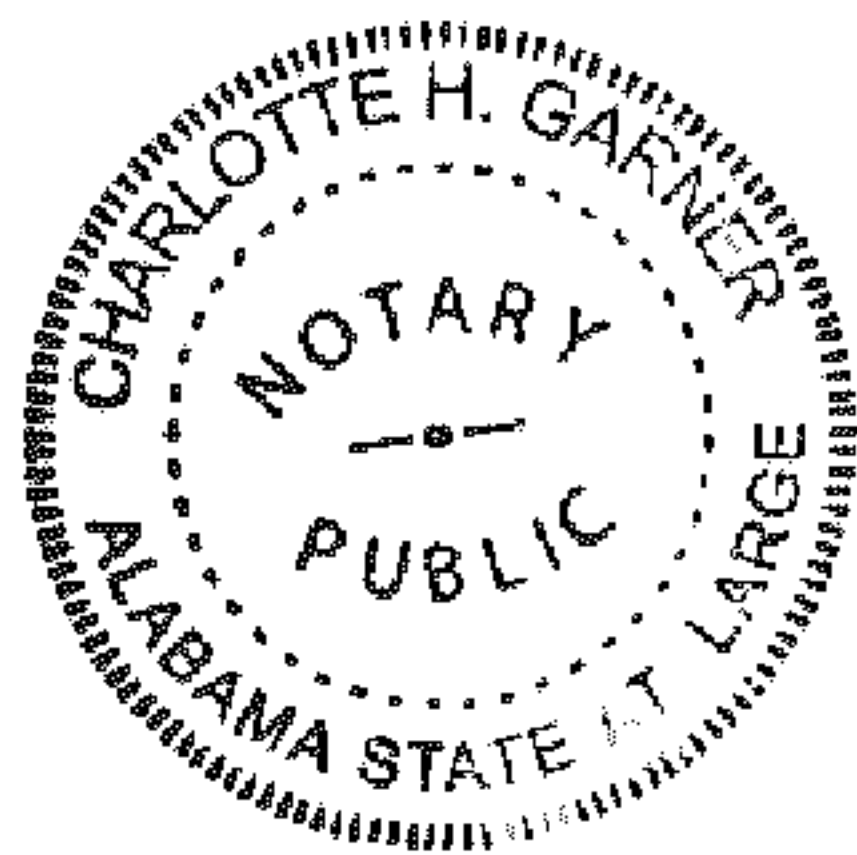
**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

**County of Jefferson**

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Angela Nevins**, as Administrator of **Highland Lakes Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **October 31, 2025**



Notary Public

My commission expires on 10/15/2025



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**11/03/2025 10:56:32 AM**  
**\$22.00 BRITTANI**  
**20251103000335980**

