

RECORDING REQUESTED AND PREPARED BY:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
N9162-01X
SHOREVIEW, MN 55126
ELIZABETH KENNEY

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
MAC:N9162-01X
SHOREVIEW, MN 55126
ATTN: ASSIGNMENT TEAM

20251103000335780
11/03/2025 10:21:19 AM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, NA , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC , 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$120300.00** is recorded in the State of **ALABAMA** , County of **Shelby** Official Records, dated **11/21/2014** and recorded on **12/04/2014** , as Instrument No. **20141204000380910**
Original Mortgagor: **DAVID RAUCH WHO ACQUIRED TITLE AS DAVID PAUL RAUCH AND JOAN RAUCH WHO ACQUIRED TITLE AS JOAN CATHERINE RAUCH, HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM.**
Original Mortgagee: **WELLS FARGO BANK, NA**
Property Address: **101 HIGH RIDGE TRCE PELHAM, AL 35124-4001**

Date: **11/03/2025**
WELLS FARGO BANK, NA
By:



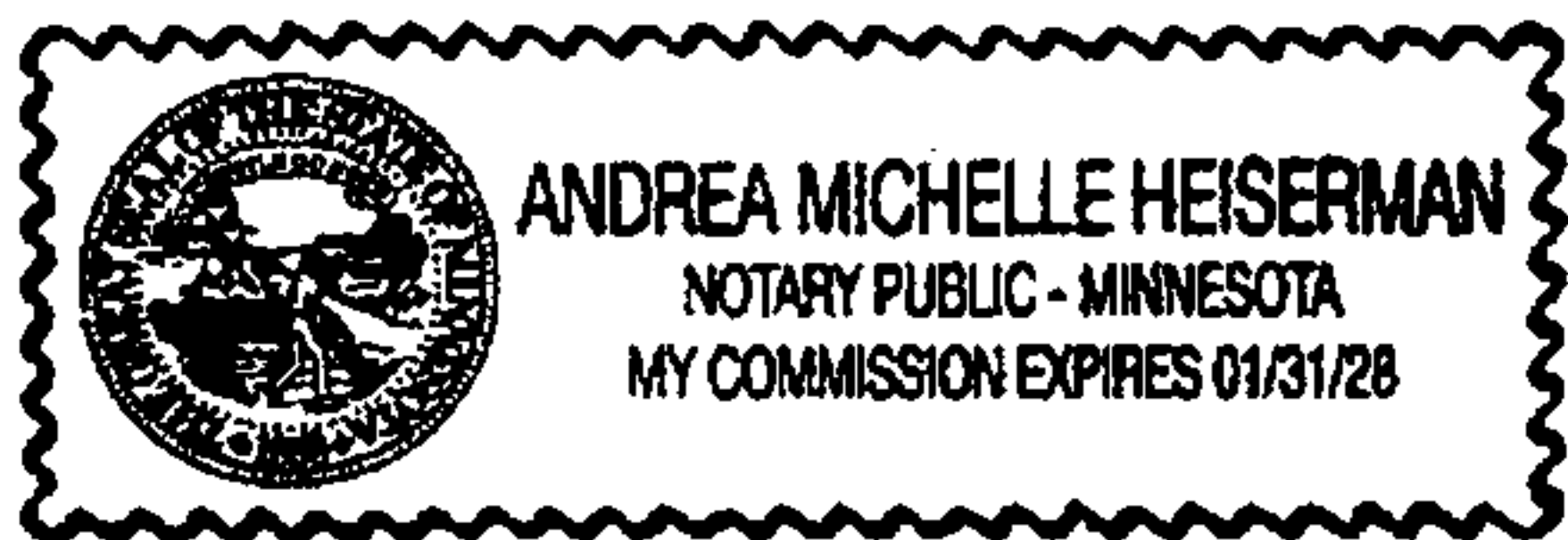
HAFSA SHAKIR, Vice President Loan Documentation

STATE OF MN
COUNTY OF Ramsey } s.s.

This instrument was acknowledged before me on **11/03/2025** by **HAFSA SHAKIR** as **Vice President Loan Documentation** of **WELLS FARGO BANK, NA**



ANDREA MICHELLE HEISERMAN, Notary Public
Commission #: **1370983900098**
My Commission Expires: **01/31/2028**



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/03/2025 10:21:19 AM
\$25.00 JOANN
20251103000335780

