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ALABAMA

COUNTY OF SHELBY LOAN NO.: 6110005829

PREPARED BY: JARED THOMAS PETT FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 When Recorded Mail To: First American Mortgage Solutions 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 23, 2021 executed by RICKEY HOWARD AND BARBARA HOWARD, Mortgagor, located at 429 UNION LOOP, MONTEVALLO, ALABAMA 35115, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 24, 2021 as Instrument No. 20211124000566030 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 31, 2025. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

JARED THOMAS PETT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF BONNEVILLE

On OCTOBER 31, 2025, before me, TRACY ALBERTSON, personally appeared JARED THOMAS PETT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMM. EXP. 03/29/2031)

NOTARY PUBLIC

TRACY ALBERTSON Notary Public - State of Idaho Commission Number 20190759 My Commission Expires Mar 29, 2031

POD: 20251027

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Filed and Recorded

MIN: 100343000015346129

MERS PHONE: 1-888-679-6377

Official Public Records Judge of Probate, Shelby County Alabama, County

Clerk **Shelby County, AL** 11/03/2025 10:09:01 AM **\$22.00 BRITTANI** 20251103000335760

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