

RECORDING REQUESTED AND PREPARED BY:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
N9162-01X
SHOREVIEW, MN 55126
MICHELLE L CHRIST

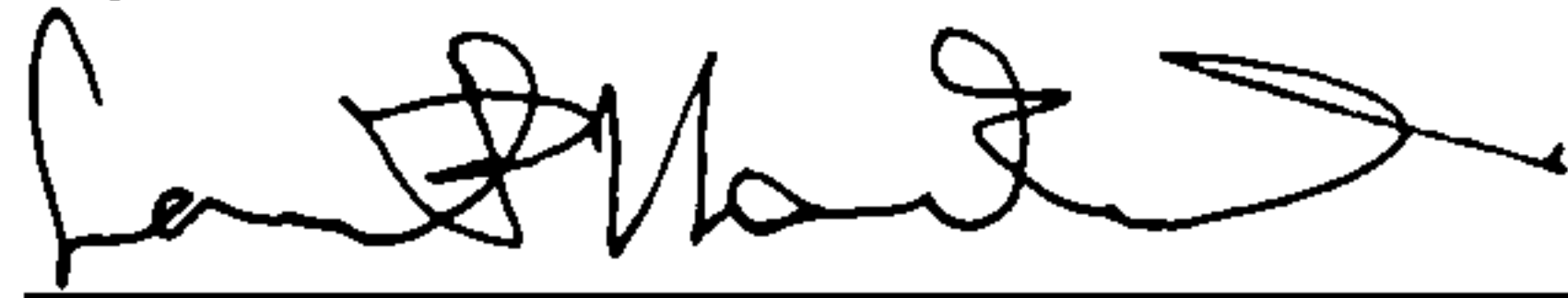
AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
MAC:N9162-01X
SHOREVIEW, MN 55126
ATTN: ASSIGNMENT TEAM

20251031000334620
10/31/2025 12:46:36 PM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC , 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$149897.00** is recorded in the State of **ALABAMA** , County of **Shelby** Official Records, dated **07/03/2014** and recorded on **07/07/2014** , as Instrument No. **20140707000203970**
Original Mortgagor: **DEMETRIUS L. PETERSON AND TEQUILLA BERRY, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**
Property Address: **209 CAMDEN COVE PARKWAY CALERA, AL 35040**

Date: **10/31/2025**
WELLS FARGO BANK, N.A.
By:



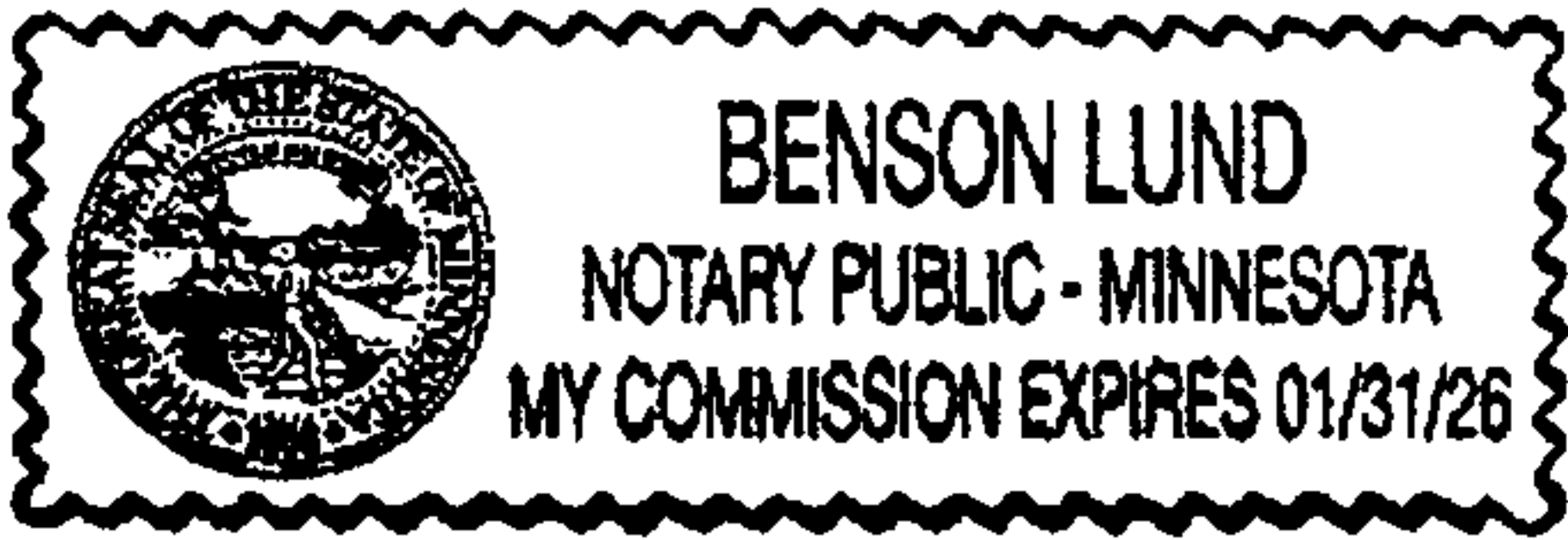
LANCE PAUL HAAKENSTAD, Vice President Loan Documentation

STATE OF MN
COUNTY OF Ramsey } s.s.

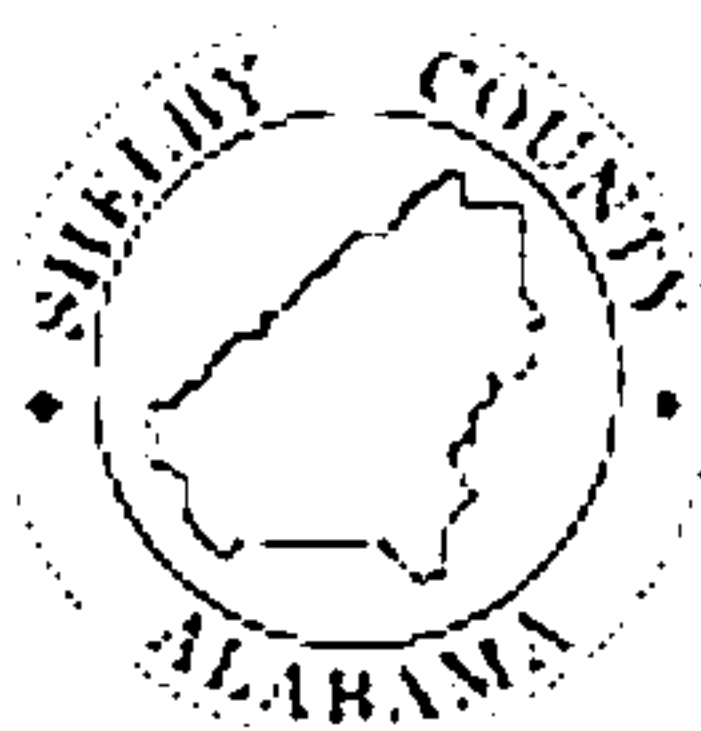
This instrument was acknowledged before me on **10/31/2025** by **LANCE PAUL HAAKENSTAD** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



BENSON LUND, Notary Public
Commission #: **1228814400199**
My Commission Expires: **01/31/2026**



b5840de1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/31/2025 12:46:36 PM
\$23.00 KELSEY
20251031000334620

