

**This instrument prepared by and after recording to be returned to:**

Bradley Arant Boult & Cummings LLP  
One Federal Place  
1819 Fifth Avenue North  
Birmingham, AL 35203  
Mason C. Rollins  
(205) 521-8000



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/31/2025 08:30:56 AM  
\$24.00 JOANN  
20251031000333740

*Allen S. Bayl*

**RELEASE OF VERIFIED STATEMENT OF LIEN**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

WHEREAS, on August 15, 2022, Brown Lumber & Building Supply, Inc. ("Claimant") filed a Verified Statement of Lien in the Probate Office of Shelby County, at Instrument No. 20220815000317200 (the "Lien") on real property located at 255 Chelsea Highland Way, Chelsea, AL 35051 in Shelby County, AL, which is owned by Justin Chapman and Cassie Chapman (the "Chapmans");

WHEREAS, on August 19, 2022, Claimant filed an Amended Verified Statement of Lien in the Probate Office of Shelby County, at Instrument No. 20220819000326280 (the "Amended Lien") on real property located at 9 Chelsea Highland Way, Chelsea, AL 35051 in Shelby County, AL (the "Property"), which is owned by the Chapmans;

WHEREAS, on September 19, 2022, Claimant filed an Amended Verified Statement of Lien in the Probate Office of Shelby County, at Instrument No. 20220919000361600 (the "Second Amended Lien") on the Property owned by the Chapmans;

NOW, THEREFORE, Claimant does hereby release, discharge, remise, and relinquish the Lien, Amended Lien, and Second Amended Lien on the Property.

Dated: October 23, 2025

**BROWN LUMBER & BUILDING SUPPLY, INC.**

By: *Andrew Brown IV*  
Andrew Brown IV, Vice President

STATE OF ALABAMA )  
COUNTY OF SHELBY )

Before me, *Andrea Brook Roland*, a notary public in and for said county in said state, personally appeared Andrew Brown IV, the vice president of Brown Lumber & Building Supply, Inc., who being duly sworn, does depose and say: that he has personal knowledge of the facts set forth in the foregoing Release of Verified Statement of Lien, and that the same are true and correct to the best of his knowledge and information.

*Andrew Brown IV*  
Andrew Brown IV, Vice President

Subscribed and sworn to before me on this the 23rd day of October 2025.

Andrea Brook Roland  
Notary Public, Alabama State  
at Large  
My Commission Expires  
04/09/2028

*Andrea Brook Roland*  
Notary Public