2025103100033730
10/31/2025 08:30:10 AM
ASSIGN 1/2

Prepared By and Return To:
Murat Deniz
Meridian Asset Services, LLC
140 Fountain Parkway N Suite 100
St. Petersburg, FL 33716
(239) 351-2442

Space above for Recorder's use

Loan No: 4689158

23941295

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS CAPACITY, BUT SOLELY AS TRUSTEE FOR MEB LOAN TRUST VIII**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/1/2004**
Original Loan Amount: **$17,100.00**
Executed by (Borrower(s)): **SHAVON M GOVER AKA SHAVON MONIQUE WRIGHT & AARON DEVON GOVER**
Original Lender: **AMERICA'S WHOLESALE LENDER**
Filed of Record: In Mortgage Book/Liber/Volume **N/A**, Page **N/A**
Document/Instrument No: **20040609000309220** in the Recording District of **Shelby, AL**, Recorded on **6/9/2004**.

Property more commonly described as: **1149 KING ARTHUR COURT, ALABASTER, AL 35007**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 22 2025

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS CAPACITY, BUT SOLELY AS TRUSTEE FOR MEB LOAN TRUST VIII, BY NEWREZ LLC FKA SPECIALIZED LOAN SERVICING LLC ITS ATTORNEY-IN-FACT

By: **ANGIE FAY CHAPMAN**
Title: **VICE PRESIDENT**

Witness Name: Christina Van Waters

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**
County of **GREENVILLE**

On OCT 22 2025, before me, Jennifer Smith, a Notary Public, personally appeared **ANGIE FAY CHAPMAN, VICE PRESIDENT** of/for **NEWREZ LLC FKA SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS CAPACITY, BUT SOLELY AS TRUSTEE FOR MEB LOAN TRUST VIII**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify ANGIE FAY CHAPMAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): Jennifer Smith
My commission expires: AUG 10 2030

JENNIFER SMITH NOTARY PUBLIC COMM. EXP. 08-10-2030 SOUTH CAROLINA

SHELBY COUNTY ALABAMA

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
10/31/2025 08:30:10 AM
$28.00 KELSEY
20251031000333730

4689158 BOA_Jun2023 23941295