

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

20251030000332460 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/30/2025 10:28:38 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred thirty-nine and 09/100 (\$539.09), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2019-2025, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1: HIGHLAND LAKES 5TH SECTOR PHASE 1

SUB DIVISON2:

PRIMARY BLOCK: 000

PRIMARY LOT: 505

METES AND BOUNDS:

MAP BOOK: 18 PAGE: 041

MAP BOOK: 00 PAGE: 000

SECONDARY BLOCK: 000

SECONDARY LOT:

The name of the owner of the said property is INTERSTELLAR LLC

The physical address of the said property is 811 HIGHLAND LAKES WAY

The undersigned does further, for itself, its legal representatives, successors, or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 28 day of October, 2025.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: Nichelyn F Reid

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nichelyn F Reid whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 28th day of October, 2025.

Prepared by: Kathy Yeung
5521 Cahaba Valley Road
Birmingham, AL 35242
MSN_52-00811

PIDN: (093080001019.005)
LIEN # 20220620000246740

Michele D. Ahlers
Notary Public

