

Loan Number: 1030631013\_AOM\_10282025  
Recording Requested By:  
FIRST AMERICAN MORTGAGE SOLUTIONS

and When Recorded Mail To:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

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### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **ACHM TRUST 2023-HE1**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1100 N MARKET ST, WILMINGTON, DE 19890**, does hereby grant, convey, assign and deliver to **BEQUEST LEGACY FUND I, LLC**, whose address is **1255 N GULFSTREAM AVE, UNIT 101, SARASOTA, FL 34236**, all its right, title and interest in and to said Mortgage in the amount of **\$50,150.00**, recorded in the **State of ALABAMA, SHELBY COUNTY**, Official Records dated **AUGUST 25, 2022** and recorded on **AUGUST 30, 2022** as Instrument No. **20220830000339310**.

Executed by: **BOBBY J MELANCON JR AND TRACY MELANCON, HUSBAND AND WIFE**  
(Original Mortgagor)

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LENDAGE LLC, ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI 48501**

Property Address: **108 PARK PLACE WAY, SHELBY, AL 35007**

IN WITNESS WHEREOF, the undersigned, has caused this **Assignment of Mortgage** to be executed by its duly authorized officer.

Date:

October 28, 2025

**ACHM TRUST 2023-HE1 BY NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT**

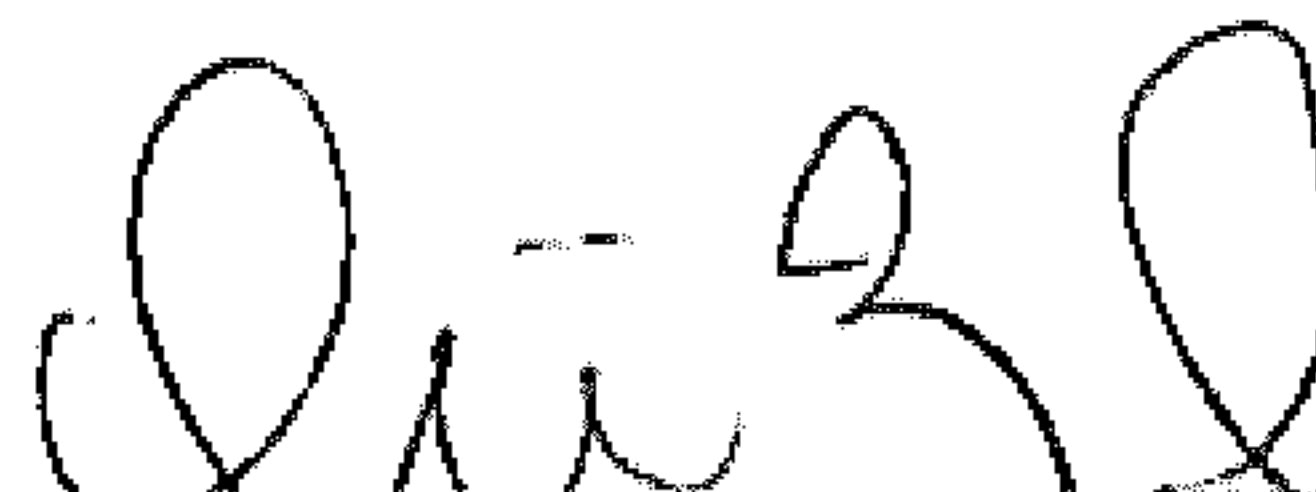
By:   
**JANALYNNE HEDDEN, VICE PRESIDENT**

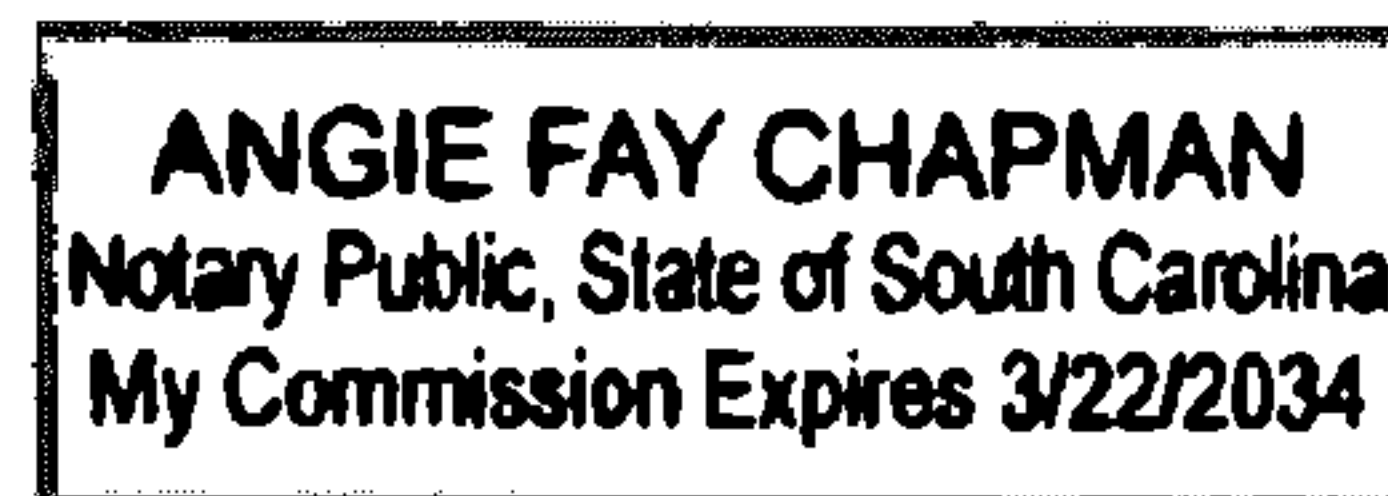
### NOTARY ACKNOWLEDGEMENT

State of **SOUTH CAROLINA** County of **GREENVILLE**

On October 28, 2025 before me, **ANGIE FAY CHAPMAN**, a Notary Public, personally appeared **JANALYNNE HEDDEN, VICE PRESIDENT** of **ACHM TRUST 2023-HE1 BY NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
**ANGIE FAY CHAPMAN**, Notary Public



My commission expires: **03/22/2034**

Prepared by: **JANALYNNE HEDDEN**  
**DOC CURATIVE - SHELLPOINT MORTGAGE SERVICING, 75 BEATTIE PL, GREENVILLE, SC 29601-2155**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/29/2025 01:52:58 PM  
\$23.00 BRITTANI  
20251029000331780

