STATE OF ALABAMA

SHELBY COUNTY

NCS-2B7QAL01

# SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred and no/100 – DOLLARS and other valuable considerations to the undersigned LONGMEADOW FMHC, LLC, a Delaware limited liability company (herein referred to as **GRANTOR**), in hand paid by the GRANTEE herein, the receipt and sufficiency of which are hereby acknowledged, the said GRANTOR does by these presents, GRANT, BARGAIN, SELL and CONVEY unto LONGMEADOW LE, LLC, a Delaware limited liability company (herein referred to as **GRANTEE**), its successors and assigns, the following described real estate, situated in the County of and State of Alabama, to-wit:

## SEE EXHIBIT A ATTACHED HERETO

This conveyance is made subject to the matters set forth on **EXHIBIT B** attached hereto.

For purposes of *ad valorem* tax appraisal only, the mailing address\_of the property herein is 1 Longmeadow Drive, Maylene, Alabama 35114. The mail address of Grantee herein is: c/o Lewis Edgewood III, LLC, 404 Edgewood Avenue, Clearwater, Florida 33755.

TO HAVE AND TO HOLD, the aforementioned premises, together with improvements, easements and appurtenances thereunto appertaining, unto the said GRANTEE, its successors and assigns forever.

And GRANTOR does covenant with the said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances except as hereinabove provided; that it has a good right to sell and convey the same to the said GRANTEE, its successors and assigns forever, and the GRANTOR will warrant and defend the premises unto the said GRANTEE, its successors and assigns forever, and the GRANTOR will warrant and defend the premises unto the said GRANTEE, its successors and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

Date: October 15, 2025

[Signatures begin on next page]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed as of the date first set forth above.

LONGMEADOW FMHC, LLC, a Delaware

limited liability company

By:

Jack Evans Manager

STATE OF ILINOS, UNC. County ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack Evans, whose name as Manager of Longmeadow FMHC, LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such Manager and with full authority, executed the same voluntarily for and as the act of said Longmeadow FMIIC, LLC.

(SEAL)

My commission expires: 2/5

OFFICIAL SEAL

ALLISON ZACHARSKI

Notary Public - State of Illinois

My Commission Expires 2/05/2027

THIS INSTRUMENT PREPARED BY:

Keith A. Ross Levenfeld Pearlstein, LLC 120 S. Riverside Plaza, Suite 1800 Chicago, Illinois 60606

## EXHIBIT A

## LEGAL DESCRIPTION

The Land referred to herein below is situated in the County of Shelby, State of Alabama, and is described as follows:

### Parcel 1:

LOTS 2, 3, 4, 5, ACCORDING TO THE SURVEY OF LONGMEADOW FARMS, AS RECORDED-IN MAP BOOK 11, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 1 B ACCORDING TO THE FINAL PLAT OF THE RESURVEY OF LOT 1, LONGMEADOW FARMS SUBDIVISION AS RECORDED IN MAP BOOK 48, PAGE 36, PROBATE OFFICE, SHELBY COUNTY, ALABAMA.

ALSO: THE NORTH 96 FEET OF THE WEST 690 FEET OF THE SOUTH 936 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 3 WEST. DEED DIMENSIONS ARE 96 FEET BY 690 FEET AS SHOWN BY DEED RECORDED ON APRIL 1, 1968, IN DEED BOOK 252, PAGE 533, PROBATE OFFICE, SHELBY COUNTY, ALABAMA.

## Parcel 2:

A PARCEL OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA; THENCE NORTH 88 DEGREES 37 MINUTES 42 SECONDS WEST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION, A DISTANCE OF 486.65 FEET; THENCE NORTH 01 DEGREE 22 MINUTES 18 SECONDS EAST A DISTANCE OF 195.84 FEET; THENCE SOUTH 58 DEGREES 26 MINUTES 43 SECONDS EAST A DISTANCE OF 132.45 FEET; THENCE NORTH 33 DEGREES 01 MINUTES 59 SECONDS WEST A DISTANCE OF 144.81 FEET; THENCE NORTH 56 DEGREES 58 MINUTES 01 SECONDS WEST A DISTANCE OF 31.76 FEET; THENCE NORTH 00 DEGREES 40 MINUTES 12 SECONDS EAST A DISTANCE OF 917.74 FEET; THENCE SOUTH 89 DEGREES 16 MINUTES 45 SECONDS WEST A DISTANCE OF 320.15 FEET; THENCE SOUTH 00 DEGREES 43 MINUTES 15 SECONDS WEST A DISTANCE OF 700.71 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 47 SECONDS WEST A DISTANCE OF 490.06 FEET; BEING A PART OF LOT 6 AND PART OF LOT 9, LONGMEADOW FARMS, RECORDED IN MAP BOOK 11, PAGE 90.

## Parcel 3:

NON-EXCLUSIVE 20' EASEMENT FOR INGRESS AND EGRESS AS GREATED, LIMITED AND DEFINED BY THAT CERTAIN AMENDED AND RESTATED EASEMENT RECORDED AS INSTRUMENT 20210104000000830 SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, LYING 10' EACH SIDE OF AND

PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA; THENCE NORTH 88 DEGREES 37 MINUTES 42 SECONDS WEST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 486.65 FEET; THENCE NORTH 01 DEGREE 22 MINUTES 18 SECONDS EAST A DISTANCE OF 195.84 FEET; THENCE SOUTH 58 DEGREES 26 MINUTES 43 SECONDS EAST A DISTANCE OF 96.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 27 DEGREES 35 MINUTES 00 SECONDS WEST A DISTANCE OF 83.26 FEET TO THE POINT OF A CURVE TO THE RIGHT HAVING A RADIUS OF 30.00', A CENTRAL ANGLE OF 95 DEGREES 28 MINUTES 59 SECONDS AND SUBTENDED BY A CHORD WHICH BEARS NORTH 75 DEGREES 18 MINUTES 30 SECONDS EAST A CHORD DISTANCE OF 44.40', THENCE ALONG SAID CURVE AN ARC DISTANCE OF 49.98 FEET; THENCE SOUTH 56 DEGREES 58 MINUTES 01 SECOND EAST A DISTANCE OF 14.05 FEET TO THE POINT OF ENDING OF SAID EASEMENT.

SUBJECT TO A 60' EASEMENT FOR A PRIVATE ROAD (LONGMEADOW ROAD) AS SHOWN ON THE PLAT OF LONGMEADOW FARMS AS RECORDED IN MAP BOOK-11, PAGE 90.

## ALSO KNOWN AS:

A PARCEL OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A 3-INCH IRON PIPE WITH CAP (ILLEGIBLE) FOUND AT THE SOUTHWEST CORNER OF LOT 17 OF LACEY'S GROVE PHASE I, AS SHOWN ON THE PLAT RECORDED IN MAP BOOK 35, PAGE 137 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE ALONG THE SOUTH LINE OF SAID LACEY'S GROVE PHASE I, SOUTH 88°39'40" EAST A DISTANCE OF 900.07 FEET TO A 5/8-INCH IRON ROD-FOUND IN THE WEST LINE OF LAND OF MARIE L. REYNOLDS AS RECORDED IN INSTRUMENT NO. 20190207000040850 (ALL DEED REFERENCED HEREIN ARE AS RECORDED IN THE PROBATE OFFICE, SHELBY, ALABAMA); THENCE ALONG SAID WEST LINE, SOUTH 00°57'06" WEST A DISTANCE OF 1014.71 FEET TO A 1/2- INCH IRON PIPE FOUND ON THE SOUTH LINE OF REYNOLDS; THENCE ALONG SAID SOUTH LINE AND THE SOUTH LINE OF MARTHA L. URBAN, ET.AL. AS RECORDED IN INSTRUMENT NO. 20190207000040840, SOUTH 88°04'43" EAST A DISTANCE OF 1286.09 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 77 (80 FEET WIDE, PUBLIC); THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 14°48'37" WEST A DISTANCE OF 127.97 FEET TO A POINT ON THE NORTH LINE OF LAND OF AMERICAN SELF STORAGE IV, LLC AS RECORDED IN INSTRUMENT NO. 20170914000335310; THENCE ALONG SAID NORTH LINE, THE NORTHWEST LINE, AND THE WEST LINE OF AMERICAN THE FOLLOWING 3 COURSES: (1) NORTH-77°59'48" WEST A DISTANCE OF 201.09 FEET TO A POINT; THENCE (2) SOUTH 42°00'12" WEST A DISTANCE OF 672.88 FEET TO A 5/8-IRON ROD WITH CAP "CA0587 LUKER" FOUND; THENCE (3) SOUTH 06°43'12" WEST A DISTANCE OF 85.11 FEET TO A POINT ON THE NORTH LINE OF LAND OF MARCUS SHIMON AS RECORDED IN INSTRUMENT NO. 20160202000033020; THENCE ALONG SAID NORTH LINE AND THE NORTH LINE OF LAND OF BOWDEN REAL ESTATE BHM LLC AS RECORDED IN INSTRUMENT NO. 20190509000158250, NORTH 89°02'18" -WEST A DISTANCE OF 175.53 FEET TO A 1/2-INCH IRON ROD FOUND IN THE NORTH LINE OF LAND OF RAYMOND HUTCHISON AS RECORDED IN INSTRUMENT NO. 20080508000189160, THENCE ALONG SAID NORTH LINE AND THE NORTH LINE OF LAND OF ALICE HOLSOMBACK AS RECORDED IN INSTRUMENT NO. 20010003786200000, NORTH 89°01'28"

WEST A DISTANCE OF 170.42 FEET TO A 2-INCH IRON PIPE FOUND ON THE SOUTH RIGHT-OF-WAY LINE OF BRANTLEYVILLE ROAD (20 FEET WIDE, PUBLIC); THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE NORTH 01°25'57" EAST A DISTANCE OF 20.04 FEET TO A 1-INCH PIPE FOUND ON THE NORTH RIGHT-OF-WAY-LINE OF SAID BRANTLEYVILLE ROAD; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE, NORTH 88°44'23" WEST A DISTANCE OF 230.05 FEET TO A RAILROAD-SPIKE FOUND ON THE WEST RIGHT-OF-WAY LINE OF SAID BRANTLEYVILLE ROAD; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE SOUTH 01°24'22" WEST A DISTANCE OF 20.87 FEET TO A POINT ON THE NORTH LINE OF LAND OF CAROLYN J. BRANTLEY AS RECORDED IN INSTRUMENT NO. 20201109000511980; THENCE ALONG SAID NORTH LINE NORTH 88°33'58" WEST A DISTANCE OF 236.33 FEET TO A 1/2-INCH IRON ROD FOUND ON A WEST LINE OF SAID BRANTLEY; THENCE ALONG SAID WEST LINE, SOUTH 00°46'34" WEST A DISTANCE OF 96.00-FEET TO A POINT-IN-THE NORTH LINE OF SAID BRANTLEY; THENCE ALONG-SAID NORTH LINE AND THE NORTH LINE OF LAND OF JOSE AMPARO AGUIRRE AS RECORDED IN INSTRUMENT NO. 20150824000294920, NORTH 88°43'34" WEST A DISTANCE OF 690.00 FEET TO A POINT IN THE EAST LINE OF LAND OF JIMMY AND PAMELA ROBERTS AS RECORDED IN INSTRUMENT NO. 20060823000411330; THENCE ALONG SAID EAST LINE, NORTH 00°46'34" EAST A DISTANCE OF 96.00 FEET TO A POINT; THENCE CONTINUING ALONG SAID EAST LINE OF ROBERTS AND THE EAST LINE OF LAND OF EARL MCCARTNEY AS RECORDED IN BOOK 157, PAGE 6, NORTH 00°46'34" EAST A-DISTANCE OF 388.60 FEET TO A POINT ON THE NORTH LINE OF SAID MCCARTNEY; THENCE ALONG SAID NORTH LINE AND THE NORTH LINE OF LAND OF CAROLYN J. BRANTLEY AS RECORDED IN BOOK 160, PAGE 486, 488, AND THE NORTH LINE OF BETH SUZANNE HUTCHISON AS RECORDED IN INSTRUMENT NO. 20021230000652500, AND THE NORTH LINE OF LAND OF CAROLYN J. BRANTLEY AS RECORDED IN INSTRUMENT NO. 19980618000227371, NORTH 88°37'07" WEST A DISTANCE OF 1330,87 FEET TO A 3-INCH IRON PIPE WITH CAP (ILLEGIBLE) FOUND ON THE EAST LINE OF LAND OF SUSAN S. GUNTER, ET.AL. AS RECORDED IN INSTRUMENT NO. 20070828000404210; THENCE ALONG SAID EAST LINE AND THE EAST LINE OF LAND OF BRIAN E. & RENEE B. COFER AS RECORDED IN INSTRUMENT NO. 19990119000022151, NORTH 00°38'03" EAST A DISTANCE OF 1324.90 FEET TO A POINT ON THE NORTH LINE OF SAID LAND OF COFER; THENCE ALONG SAID NORTH-LINE, NORTH 88°36'49" WEST A DISTANCE OF 486.65 FEET TO A POINT IN THE EASTERLY LINE OF LAND OF LONGMEADOW WEST, LLC AS RECORDED IN INSTRUMENT NO. 1999-09617; THENCE ALONG SAID EASTERLY LINE THE FOLLOWING (5) COURSES: (1) NORTH 01°23'11" EAST A DISTANCE OF 195.84 FEET TO A POINT; THENCE (2) SOUTH 58°25'50" EAST A DISTANCE OF 132.45 FEET TO A POINT; THENCE (3) NORTH 33°02'52" EAST A DISTANCE OF 144.81 FEET TO A POINT; THENCE (4) NORTH 56°57'08" WEST A DISTANCE OF 31.76 FEET TO A POINT; THENCE (5) NORTH 00°41'05" EAST A DISTANCE OF 917.94 FEET TO A POINT ON A SOUTH LINE OF LAND OF SAID LONGMEADOW; THENCE ALONG SAID SOUTH LINE, SOUTH 89°15'13" EAST A DISTANCE OF 320.15 FEET TO A POINT ON THE WEST LINE OF LAND OF LACEY'S GROVE PROPERTY OWNER'S ASSOCIATION AS RECORDED IN BOOK 310, PAGE 994; THENCE ALONG SAID WEST LINE SOUTH 00°43'12" WEST A DISTANCE OF 700.71 FEET TO A POINT ON THE SOUTH LINE OF SAID LACEY'S; THENCE ALONG SAID SOUTH LINE, SOUTH 88°39'30" EAST A DISTANCE OF 1334.90-FEET TO A POINT ON THE WEST LINE OF SAID LACEY'S; THENCE ALONG SAID WEST LINE AND THE WEST LINE OF SAID PROPERTY OF LACEY'S GROVE PHASE I, SOUTH 00°45'00" WEST A DISTANCE OF 490.40 FEET TO THE POINT OF BEGINNING.

## EXHIBIT B

# PERMITTED EXCEPTIONS

- 1. Taxes and assessments-for the year 2026 and subsequent years, not yet due and payable.
- 2. Terms, provisions and conditions contained in Easement from Greenbriar, Ltd to Longmeadow West, LLC, recorded in Inst # 20201026000486470 and amended and restated easement as recorded in Inst. #20210104000000830.
- 3. Restrictive Covenants concerning septic system-to-Shelby County Board-of Health, recorded in Inst. # 1996-37786; Inst. # 1997-39573; Inst. # 1997-39574; Inst. # 1997-39575 and Inst. # 1997-39576.
- 4. Permit to Alabama Power Company as recorded in Inst. # 1995=22458 and Inst. # 2002-6362.
- 5. Easement to South Central Bell as recorded in Real Volume 179, Page 726.
- 6. Right of way to Shelby County as recorded in Deed Book 152, Page 328 and Deed Book 154, Page 503.
- 7. Easement to Alabama Power Company as recorded in Inst. # 20241106000345670.
- 8. All matters that are or would be shown on an accurate plat of survey of the real estate-conveyed pursuant to this Deed.

20251029000331440 10/29/2025 11:30:51 AM DEEDS 7/7

# Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	LONGMEADOW FMHC, LLC	Grantee's Nam	ne LONGMEADOW LE, LLC	
Mailing Address	c/o Cirrus Group	Mailing Addres		C
	3600 N. Outlet Parkway,	• <del>111 •</del>	404 Edgewood Avenue	
	Suite 600			
	Lehi, Utah 84043		Clearwater, Florida-33755	
Property Address	1 Longmeadow Drive	Date of Sale	October 15, 2025	
	Maylene, Alabama 35114	Total-Purchase	**************************************	
Filed and R	tecorded	or		
Judge of Pr	obate, Shelby County Alabama, County	Actual Value	\$	
Clerk Shelby Cou		or		
\$16417.50 H 2025102900	0331440	Assessor's Ma	rket Value <u>\$</u>	
<del>-</del>	rdation of documentary evidence is		ed-in the following documentary evidence:	
If the conveyance the filing of this for	•	on contains all of	the required-information-referenced above	<u>'</u> ,
Grantor's name and their current mailing	d mailing address - provide the na	nstructions- me-of the persor	or persons conveying interest to property	and
Grantee's name an being conveyed.	d mailing address - provide the na	ame of the persor	n or persons to whom interest to property i	is
Property address -	the physical address of the prope	rty being convey	ed, if available.	
Date of Sale - the	date on which interest to the prop	erty was conveye	ed.	
•	ce - the total amount paid for the pastrument offered for record.	purchase of the p	property, both real and personal, being	
conveyed by the in		•	roperty, both real and personal, being d by an appraisal conducted by a licensed	
current use valuati	on, of the property as determined rty tax purposes will be used and t	by the local office	t estimate of fair market value, excluding cial charged with the responsibility of valuing be penalized pursuant to <u>Code of Alabama</u>	_
accurate. I further-	· · · · · · · · · · · · · · · · · · ·	ents claimed on t 1 (h).	contained in this document is true and his form may result in the imposition of the	<b>2</b>
Date October	15, 2025	Print:	Martzanuzucki	
Unattested	(verified by)	Sign:	Grantor/Grantee/Owner/Agent (circle one)	)

Form RT-1

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