20251029000331320 10/29/2025 11:17:08 AM REL 1/1

**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 8050079501

PIN No. 283051004040000
PREPARED BY: TAWNYA RAINEY
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, NAVY FEDERAL CREDIT UNION, located at 820 FOLLIN LANE SE VIENNA, VA 22180, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 18, 2023 executed by LETARVIUS COPELAND, A SINGLE MAN, Mortgagor, located at 528 CASTLEBURY LN, CALERA, ALABAMA 35040, to NAVY FEDERAL CREDIT UNION, Original Mortgagee, and recorded on MAY 19, 2023 as Instrument No. 20230519000149060 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 28, 2025.

NAVY FEDERAL CREDIT UNION

TAWNYA RAINEY, AUTHORIZED AGENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 28, 2025, before me, TRACY ALBERTSON, personally appeared TAWNYA RAINEY known to me to be the AUTHORIZED AGENT of NAVY FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) SS.

TRACY &LBERTSON (OOMM. EXP. 03/29/2031)

NOTARY PUBLIC

TRACY ALBERTSON
Notary Public - State of Idaho
Commission Number 20190759
My Commission Expires Mar 29, 2031

POD: 20251014

NV8121523IM - LR - AL



Page 1 of 1

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/29/2025 11:17:08 AM
\$22.00 JOANN
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