20251028000329600 10/28/2025 01:11:49 PM REL 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 8000383296

PREPARED BY: JARED THOMAS PETT FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, BANCORPSOUTH BANK, located at 2202 TIMBERLOCH PLACE SUITE 125 THE WOODLANDS, TX 77380, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 14, 2012 executed by VICTOR R GREEN AND WIFE, SONIA E GREEN, Mortgagor, located at 313 OLD CAHABA TRAIL, HELENA, ALABAMA 35080-7046, to BANCORPSOUTH BANK, Original Mortgagee, and recorded on AUGUST 20, 2012 as Instrument No. 20120820000308140 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 27, 2025. CADENCE BANK F/K/A BANCORPSOUTH BANK

> 1712 JARED THOMAS PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 27, 2025, before me, TAWNYA RAINEY, personally appeared JARED THOMAS PETT known to me to be the VICE PRESIDENT of CADENCE BANK F/K/A BANCORPSOUTH BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation,

and acknowledged to me that such corporation executed the same.

TAWNYA RAINEY (COMM. EXP/05/05/2026)

NOTARY PUBLIC

TAWNYA RAINEY Notary Public - State of Idaho Commission Number 20201703 My Commission Expires May 5, 2026

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POD: 20251016

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/28/2025 01:11:49 PM **\$22.00 BRITTANI**

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