20251028000328740 10/28/2025 08:13:14 AM ASSIGN 1/2

Prepared by, return to: Brock & Scott, PLLC 4360 Chamblee Dunwoody Road Suite 310 Atlanta, GA 30341

Source of Title

Instrument No.: 20220415000155730

State of _______ Illinois
County of ______ Lake

MIN #: 100277210182352293 MERS Phone #: (888)-679-MERS

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AmeriSave Mortgage Corporation, its successors and assigns (herein "Assigner") does hereby grant, assign, transfer and convey, unto AmeriSave Mortgage Corporation, (herein "Assignee"), whose address is 1 Corporate Drive, Suite 360 Lake Zurich, Illinois 60047 a certain mortgage in the original amount of \$280,000.00, dated April 4, 2022, and executed by Arthur W. Johnson, surviving spouse and now remarried to Donna Johnson in favor of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AmeriSave Mortgage Corporation, its successors and assigns, which mortgage is of record in Instrument No.: 20220415000155730, in the Office of the Judge of Probate, Shelby County, State of Alabama.

Property Address: 162 Willow Ridge Dr, Indian Springs, AL 35124

WHEREAS, the undersigned Assignor has executed 20_25.	ited this Assig	gnment on the 22 day of October.
	Mortgage E	lectronic Registration Systems, Inc., as mortgagee,
	as nominee for AmeriSave Mortgage Corporation, its successors and assigns	
	(Assignor)	
	Printed Name: Larry Swanson	
	Title:	Vice President
STATE OF Minois		
COUNTY OF LAKE		
Jorie Lynn Lettner	a notary i	oublic in and for said County in said State, hereby
certify that Harry Swanson		hose name as <u>Vice President</u>
	per per	e, as nominee for AmeriSave Mortgage Corporation,
		ice and who is known to me, acknowledged before
me on this day that, being informed of the con authority, executed the same voluntarily for and		conveyance, he she, as such officer and with full aid corporation.
	a≅ i	
Given under my hand this the 2 day of 0	_10/12ex	<u>, 20</u> 5.
		2 4—Jorie Lynn Lettner
	90ce	MANALL TONGER
	MOTARY	PUBLIC 2 MAG
	My Comm	ission Expires: Dec 3, 2028
		OFFICIAL SEAL
		JORIE LYNN LETTNER Notary Public, State of Illinois
		Commission No. 1000784 My Commission Expires
		December 03, 2028



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/28/2025 08:13:14 AM
\$27.00 KELSEY
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