

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0021773973

PREPARED BY: ALEXANDRA BARZEE
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, CSMC 2017-RPL3 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 31, 2005 executed by LINDA L PERRY & WILLIAM PERRY WIFE AND HUSBAND, Mortgagor, located at 10525 HIGHWAY 17, MAYLENE, AL 35114, to CITIFINANCIAL CORPORATION, LLC, Original Mortgagee, and recorded on SEPTEMBER 02, 2005 as Instrument No. 20050902000456080 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

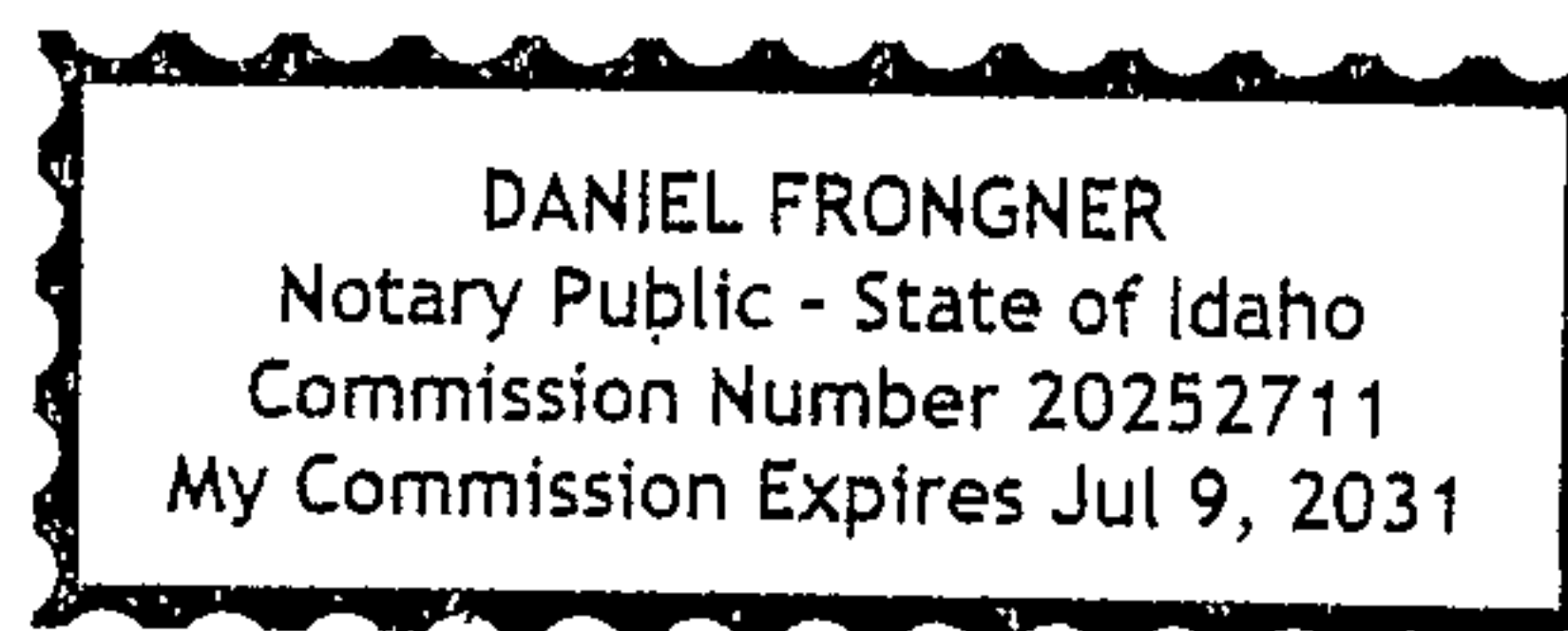
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 24, 2025.
CSMC 2017-RPL3 TRUST, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


ALEXANDRA BARZEE, ASSISTANT
SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 24, 2025, before me, DANIEL FRONGNER, personally appeared ALEXANDRA BARZEE known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR CSMC 2017-RPL3 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DANIEL FRONGNER (COMM. EXP. 07/09/2031)
NOTARY PUBLIC



POD: 20251007
SP8100114IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/28/2025 08:02:04 AM
\$22.00 BRITTANI
20251028000328660

Alvin S. Bayl