

This instrument was prepared by:
Justin Smitherman, Esq.
173 Tucker RD STE 201
Helena, AL 35080

STATE OF ALABAMA
SHELBY COUNTY

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EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE THOUSAND (\$3,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Hunter Thomas Morris and Anna Catherine Morris, Husband and Wife** (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Jacob A. Blackmon** (hereinafter referred to as GRANTEE whether one or more), a perpetual, non-exclusive right of way and easement ("Easement") in, under, upon, about, over and through the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

REFERENCE IS HEREBY MADE TO THE LEGAL DESCRIPTION
CONTAINED WITHIN EXHIBIT "A", ATTACHED HERETO AND
INCORPORATED HERewith, AS THOUGH FULLY SET OUT
HEREIN.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

The Easement granted hereby shall be for ingress and egress, and any other use related thereto, upon, under, and over the Property described above to provide ingress and egress to the property owned by GRANTEE. This Easement benefits GRANTEE'S property further described in EXHIBIT "B" attached hereto and incorporated herewith and shall run with the land. This Easement burdens GRANTOR'S property and shall run with the land. This Easement shall be amended only by a written and recorded instrument signed by the parties or the then current owner(s) of the Property and the Easement. This Easement shall be binding upon and inure to the benefit of the parties successors and assigns, heirs, beneficiaries and personal representatives.

TO HAVE AND TO HOLD, the said Easement and right of way unto the said GRANTEE, and GRANTEE'S heirs and assigns, forever.

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IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this, the 22nd day of October, 2025.

Hunter Thomas Morris
Hunter Thomas Morris

Anna Catherine Morris
Anna Catherine Morris

STATE OF ALABAMA
Shelby COUNTY

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ss:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Hunter Thomas Morris and Anna Catherine Morris**, whose name(s) is/are signed to the foregoing agreement and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she/they signed his/her/their name(s) voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 22nd day of October, 2025.

April Dawn Butler
 Notary Public
 My Commission Expires: 12/5/2028

[Seal]

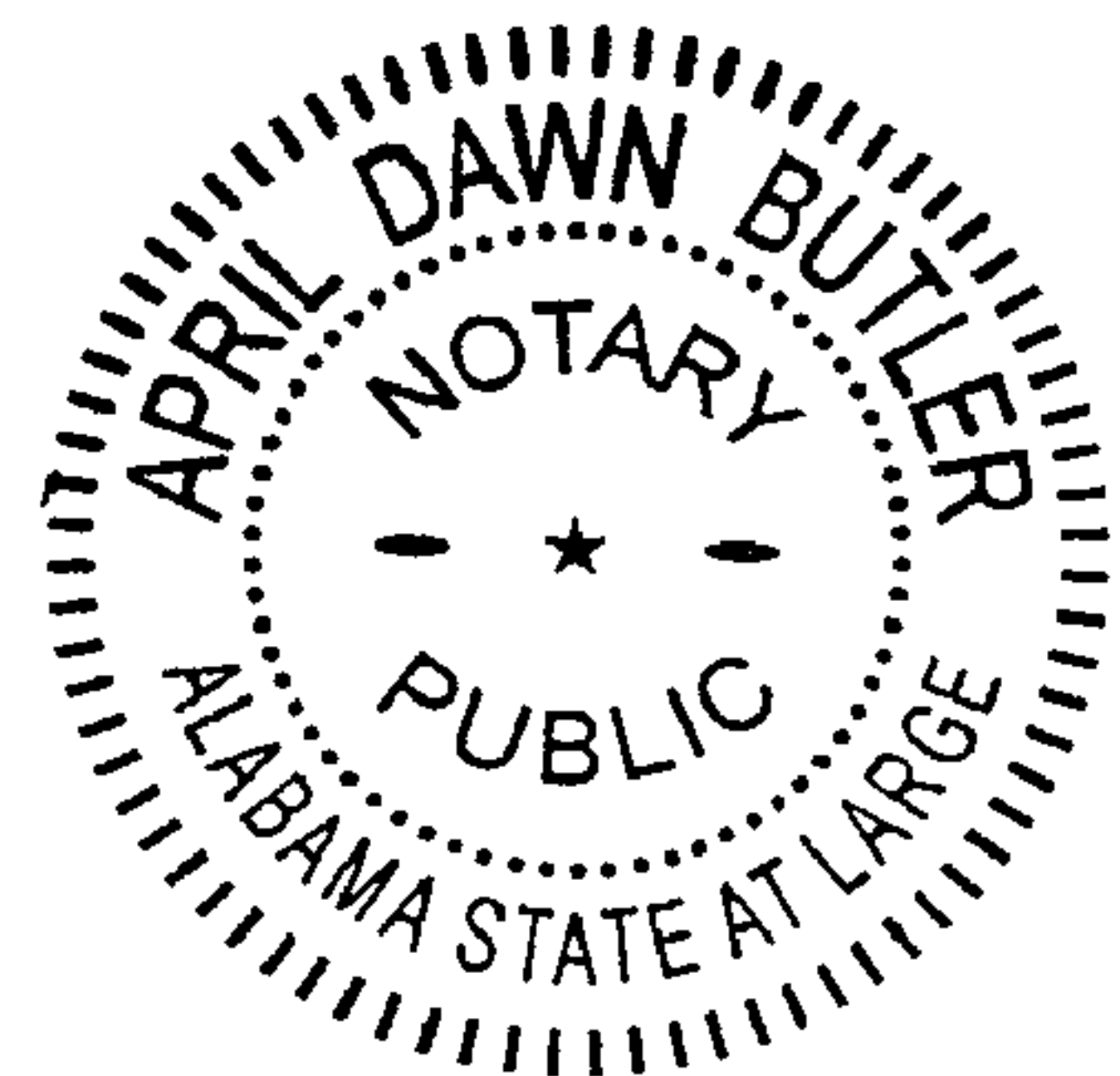


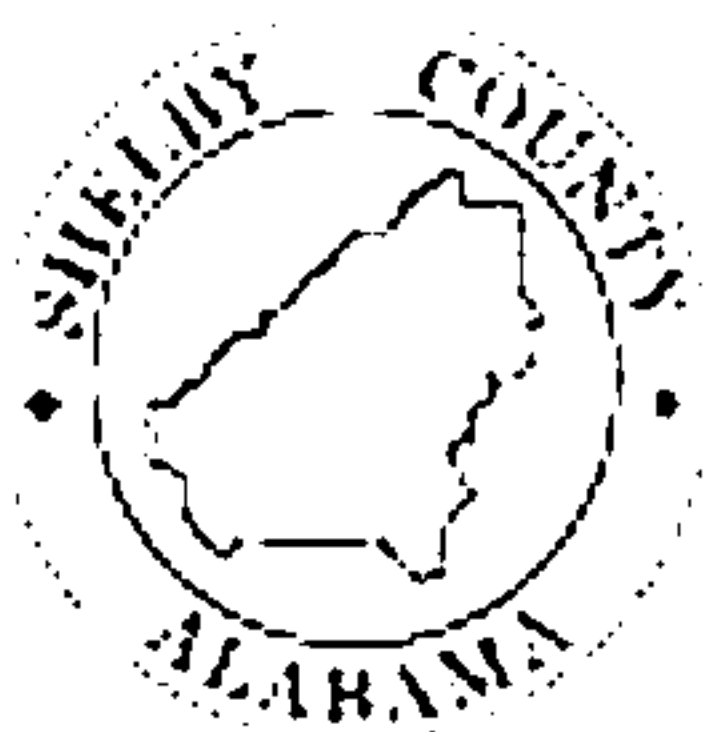
EXHIBIT A

An Ingress/Egress Easement, being more particularly described as follows:

Commence at the southwest corner of the northwest 1/4 of the southeast 1/4 of section 32, township 20 south, range 1 east, and run n 00°16'28" w for a distance of 2518.30' to a point on the southerly right of way of highway 61 (80' r.o.w.); thence run s 88°06'09" e along said southerly right of way for a distance of 281.05' to a found 1/2" rebar; thence continue along said southerly right of way s 88°08'00" e for a distance of 100.29' to a found 1/2" rebar; thence leaving said southerly right of way, run s 00°04'49" e for a distance of 208.13' to the point of beginning of said driveway easement; thence run s 45°49'42" e for a distance of 31.64' to a point; thence run s 43°46'11" w for a distance of 32.71' to a point; thence run n 00°04'49" w for a distance of 45.66' to the point of beginning. Containing 0.01 acres (517 sq.ft.).

EXHIBIT B

PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 1 EAST, AND RUN NORTH FOR 2518.30 FEET; THENCE SOUTH 87 DEGREES 59 MINUTES 05 SECONDS EAST FOR 281.30 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING SOUTH 88 DEGREES 31 MINUTES 31 SECONDS EAST A DISTANCE OF 99.99 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 53 SECONDS EAST, A DISTANCE OF 367.05 FEET; THENCE NORTH 88 DEGREES 48 MINUTES 49 SECONDS WEST, A DISTANCE OF 12.00 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 47 SECONDS EAST, A DISTANCE OF 571.39 FEET; THENCE NORTH 88 DEGREES 41 MINUTES WEST, A DISTANCE OF 88 FEET; THENCE NORTH 00 DEGREES 28 MINUTES 46 SECONDS WEST, A DISTANCE OF 938.56 FEET BACK TO THE POINT OF BEGINNING.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/27/2025 03:13:39 PM
\$32.00 JOANN
20251027000328520

Allen S. Bayl