

RECORDING REQUESTED AND PREPARED BY:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
N9162-01X
SHOREVIEW, MN 55126
JOHN CABEEN

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
MAC:N9162-01X
SHOREVIEW, MN 55126
ATTN: ASSIGNMENT TEAM

20251027000328370
10/27/2025 01:51:07 PM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC , 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$157407.00** is recorded in the State of **ALABAMA** , County of **Shelby** Official Records, dated **09/24/2012** and recorded on **10/23/2012** , as Instrument No. **20121023000407760**
Original Mortgagor: **HERBERT C CROSBY, A WIDOWER**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK, A KANSAS CORPORATION**
Property Address: **1332 WILLOW CREEK PL ALABASTER, AL 35007**

Date: **10/27/2025**
WELLS FARGO BANK, N.A.
By:

Tasadduq H. Khan

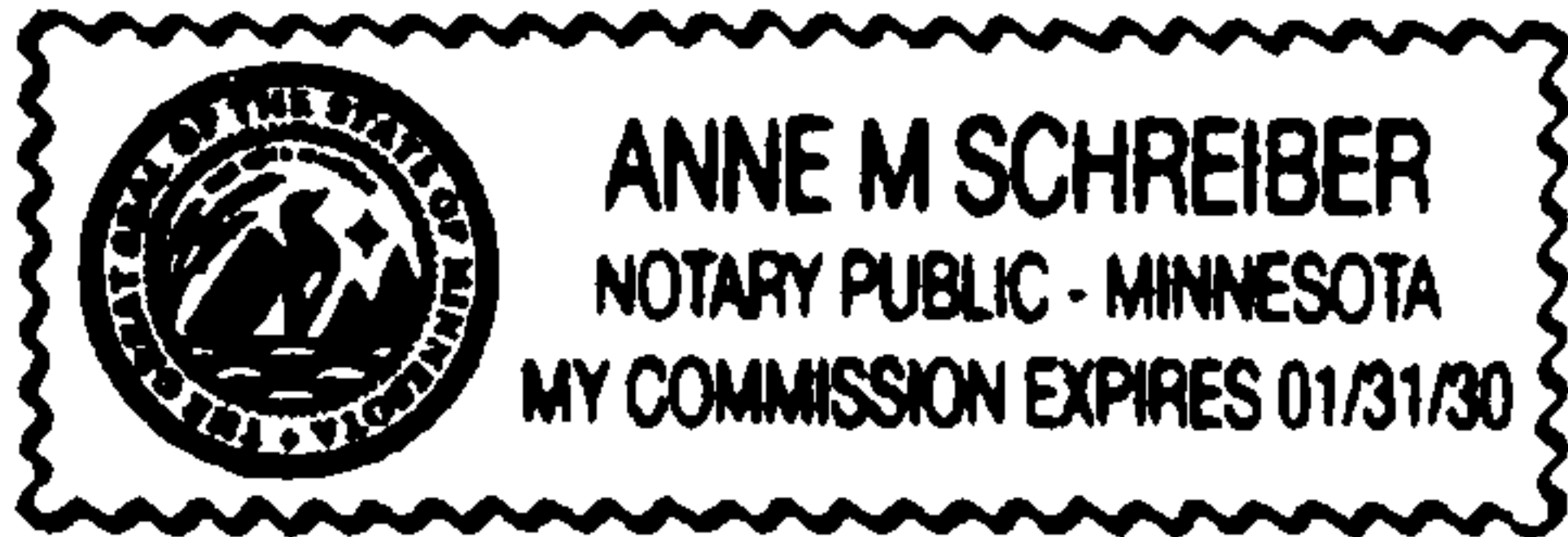
TASADDUQ H KHAN, Vice President Loan Documentation

STATE OF MN
COUNTY OF Ramsey } s.s.

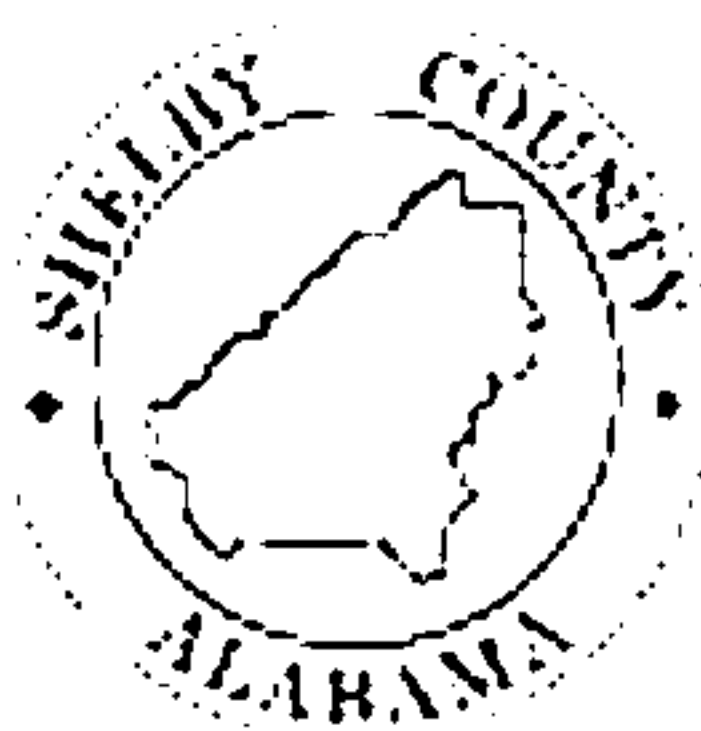
This instrument was acknowledged before me on **10/27/2025** by **TASADDUQ H KHAN** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

Anne M. Schreiber

ANNE M SCHREIBER, Notary Public
Commission #: **31070245**
My Commission Expires: **01/31/2030**



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/27/2025 01:51:07 PM
\$22.00 JOANN
20251027000328370

Alli S. Bayl