Recording Requested By, Return To, Prepared By: Click n' Close, Inc. 15301 Spectrum, Ste 405 Addison, TX 75001 Reggie Jensen – 214-261-3300

-[Space Above for Recording]----

Sellers Servicing No.: 2003456163

Corporate Assignment of Mortgage

For value received, Click n' Close, Inc. fka Mid America Mortgage, Inc., its successors and or assigns whose address is, 15301 Spectrum Dr. Suite 405, Addison, Texas 75001, hereby assigns and transfers to U.S. Bank National Association, not in its individual capacity, but solely as Trustee for OVLAC EBO Trust II, whose address is 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107, its successors, representatives and assigns, and future assigns, all its right, title and interest in and to that certain real estate Mortgage executed by Leo P Russo, a single individual to beneficiary, Mortgage Electronic Registration Systems, Inc. solely as nominee for United Security Financial, dated 7/18/2012 recorded on 8/09/2012 as Document No. 20120809000292270 Vol./Book/Liber Page of the official records of Shelby County, AL, in the original principal sum of \$184,600.00 covering the following described real estate to-wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

LOT 145, ACCORDING TO THE SURVEY OF WEATHERLY CHANDLER, SECTOR 16, AS RECORDED IN MAP BOOK 19, PAGE 151, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 14-9-31-3-001-057-000

Commonly known as 226 CHANDLER LN, Alabaster, AL 35007 However, by showing this address no additional coverage is provided

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 27, 2025.

Click n' Close, Inc. fka Mid America Mortgage, Inc.

its successors and or assigns

Luis Bautista

Its: Assistant Vice President

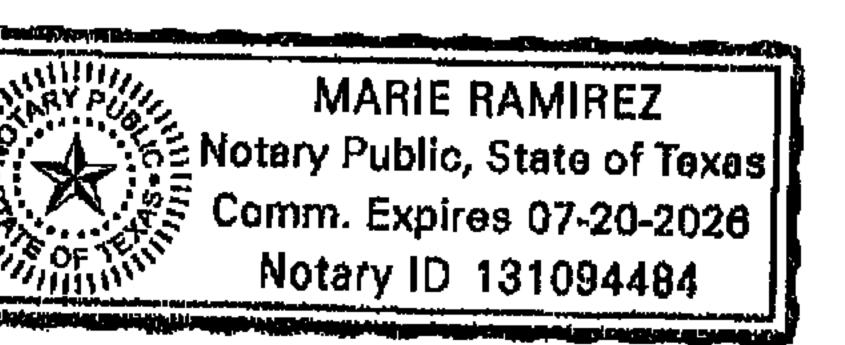
ACKNOWLEDGEMENT

State of **Texas**County of **Dallas**

On October 27, 2025, before the undersigned, a Notary Public in and for said County and State, personally appeared Luis Bautista, Assistant Vice President of Click n' Close, Inc. f/k/a Mid America Mortgage, Inc., its successors and or assigns known to be the person whose name is subscribed to this instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon which the person acted, executed the instrument as their free act and deed.

WITNESS my hand and official seal.

Notary Public State of Texas



(Seal)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/27/2025 01:11:35 PM
\$26.00 JOANN
20251027000328330

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