

CORPORATION FORM WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by:  
B. Christopher Battles  
3150 Highway 52 West  
Pelham, AL 35124

Send tax notice to:  
Hannah Marshall and  
Landis Marshall, Jr.  
621 Pine Valley Trail,  
Columbiana, AL 35051

STATE OF ALABAMA  
COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Two Hundred Ninety-Three Thousand Seven Hundred Sixty-Five and 00/100 Dollars (\$293,765.00)**, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt where is acknowledged, **SDH ALABAMA, LLC, a Georgia Limited Liability Company** (herein referred to as Grantor) grant, bargain, sell and convey unto **HANNAH MARSHALL and LANDIS MARSHALL, JR.** (herein referred to as Grantees), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

**Lot 86, according to the Final Plat of Springs Crossing, Sector 6, as recorded in Map Book 61, Page 15, in the Office of the Judge of Probate of Shelby County, Alabama.**

Subject to mineral and mining rights if not owned by Grantors. Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

**\$284,952.00** of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

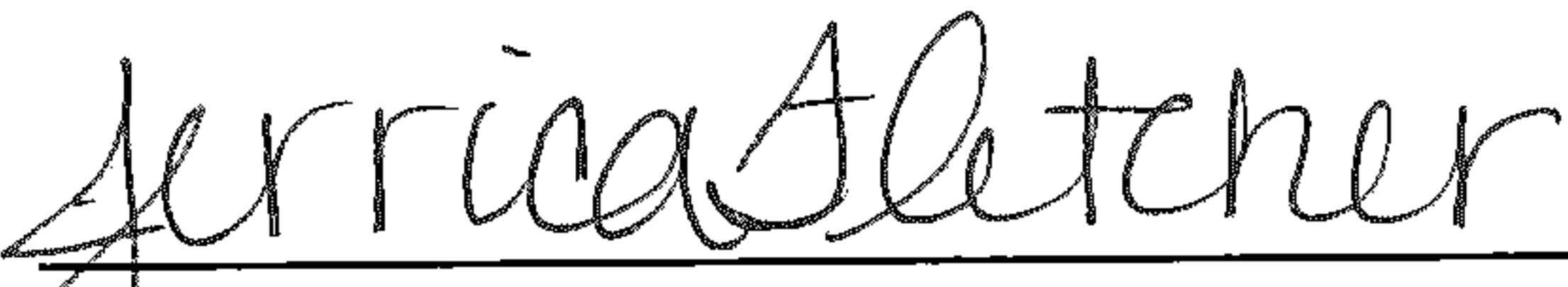
This instrument is executed as required by the Articles of Organization and Operating Agreement and same have not been modified or amended.

To Have and to Hold to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and, if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said Grantor, by **Jerrica Fletcher**, its **Authorized Signatory Agent**, who is authorized to execute this conveyance, has hereunto set its signature and seal this 15th day of October, 2025.

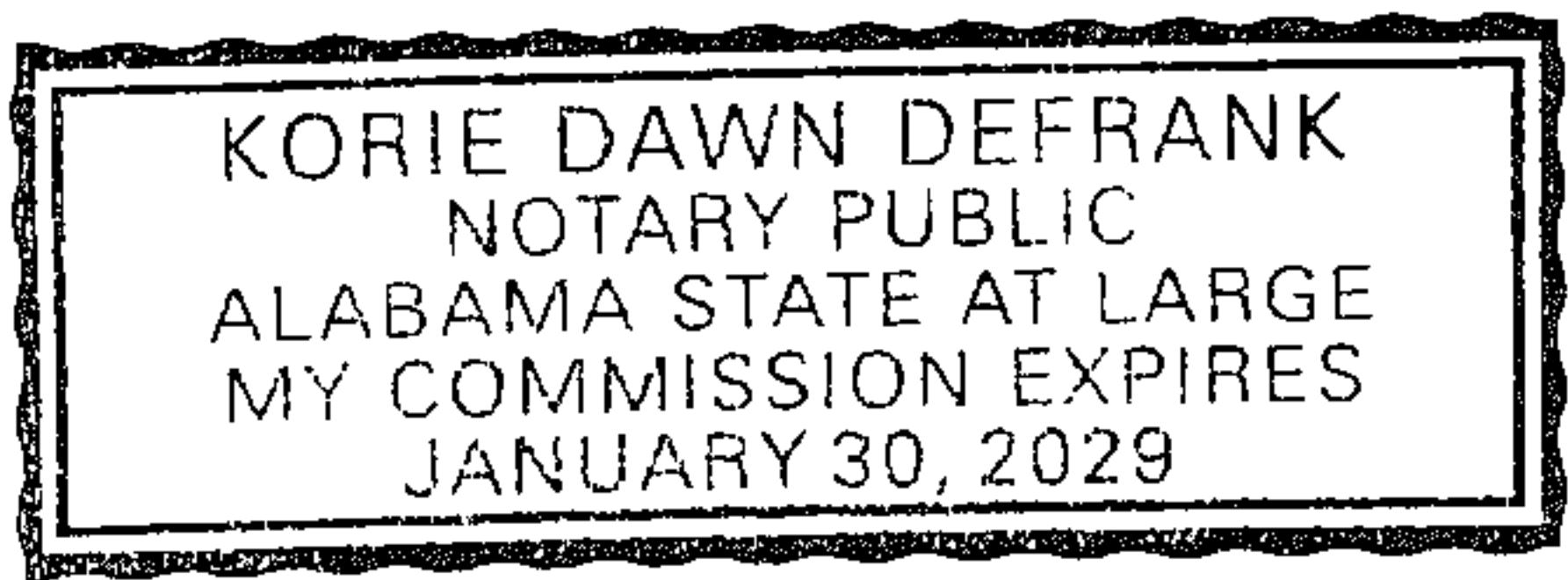
SDH ALABAMA, LLC

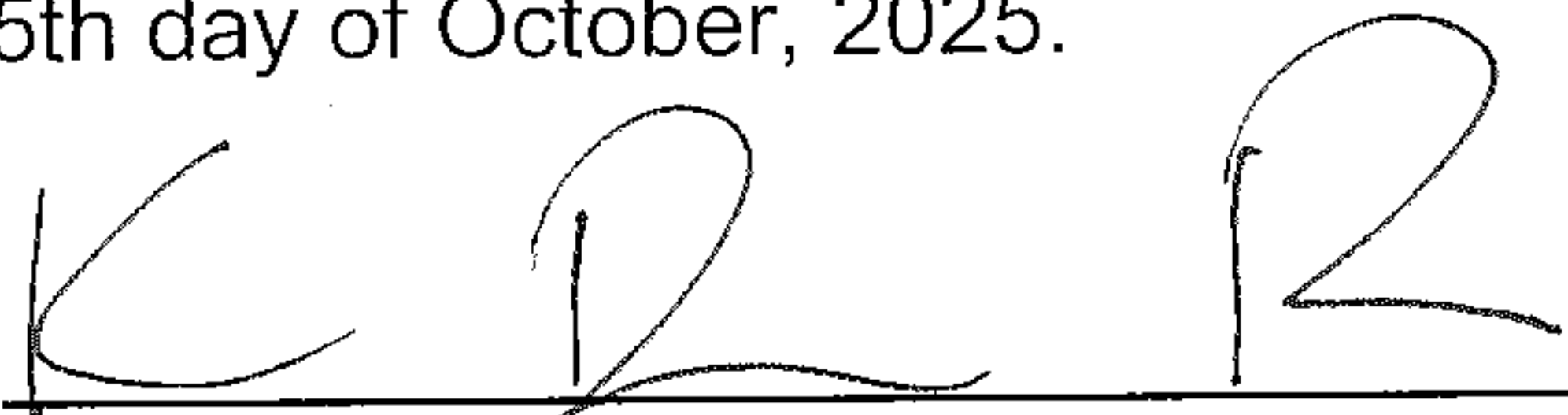
  
BY: Jerrica Fletcher  
ITS: Authorized Signatory Agent

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Jerrica Fletcher**, whose name as **Authorized Signatory Agent** of **SDH ALABAMA, LLC**, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this date, that being informed of the contents of this conveyance she as such agent and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 15th day of October, 2025.



  
Notary Public  
My Commission Expires: 01/30/2029



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|                  |                                                |                            |                                                                        |
|------------------|------------------------------------------------|----------------------------|------------------------------------------------------------------------|
| Grantor's Name   | SDH Alabama, LLC                               | Grantee's Name             | HANNAH MARSHALL                                                        |
| Mailing Address  | 248 Cahaba Valley Pkwy<br>Pelham, AL 35124     | Mailing Address            | LANDIS MARSHALL, JR.<br>621 Pine Valley Trail,<br>Columbiana, AL 35051 |
| Property Address | 621 Pine Valley Trail,<br>Columbiana, AL 35051 | Date of Sale               | October 15, 2025                                                       |
|                  |                                                | Total Purchase Price \$    | 293,765.00                                                             |
|                  |                                                | Or                         |                                                                        |
|                  |                                                | Actual Value \$            |                                                                        |
|                  |                                                | Or                         |                                                                        |
|                  |                                                | Assessor's Market Value \$ |                                                                        |

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

|                                                       |                                    |
|-------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Bill of Sale                 | <input type="checkbox"/> Appraisal |
| <input checked="" type="checkbox"/> Sales Contract    | <input type="checkbox"/> Other     |
| <input checked="" type="checkbox"/> Closing Statement |                                    |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

|                                     |                  |       |                                          |
|-------------------------------------|------------------|-------|------------------------------------------|
| Date                                | October 15, 2025 | Print | B. CHRISTOPHER BATTLES                   |
| <input type="checkbox"/> Unattested | (verified by)    | Sign  | (Grantor/Grantee/Owner/Agent) circle one |

Form RT-1



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/27/2025 10:52:55 AM  
\$34.00 BRITTANI  
20251027000327740

Alvin S. Bayl