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This document prepared by:
BANK OF AMERICA CB OPS F
ANGELICA PEREZ-BEBOUT
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON , CT 06032

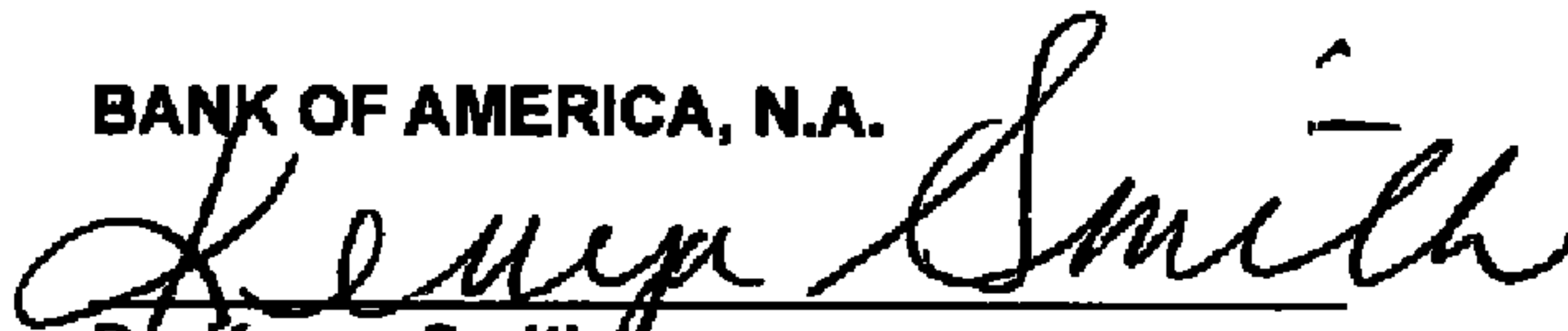
**SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY
AGREEMENT AND FIXTURE FILING**



BANK OF AMERICA, N.A. current holder of a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing executed by **Southlake Dental Property LLC** , to **BANK OF AMERICA, N.A.** dated **02/12/2020**, and filed for record on **02/14/2020**, as **Instrument No: 20200214000062950** , in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$285,000.00**, and secured upon the property located at **4501 Southlake Parkway Suite 300, Hoover, AL, 35244**, hereby certifies that the Mortgage, Assignment of Rents, Security Agreement and Fixture Filing is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.
Executed on: 10/23/2025

BANK OF AMERICA, N.A.

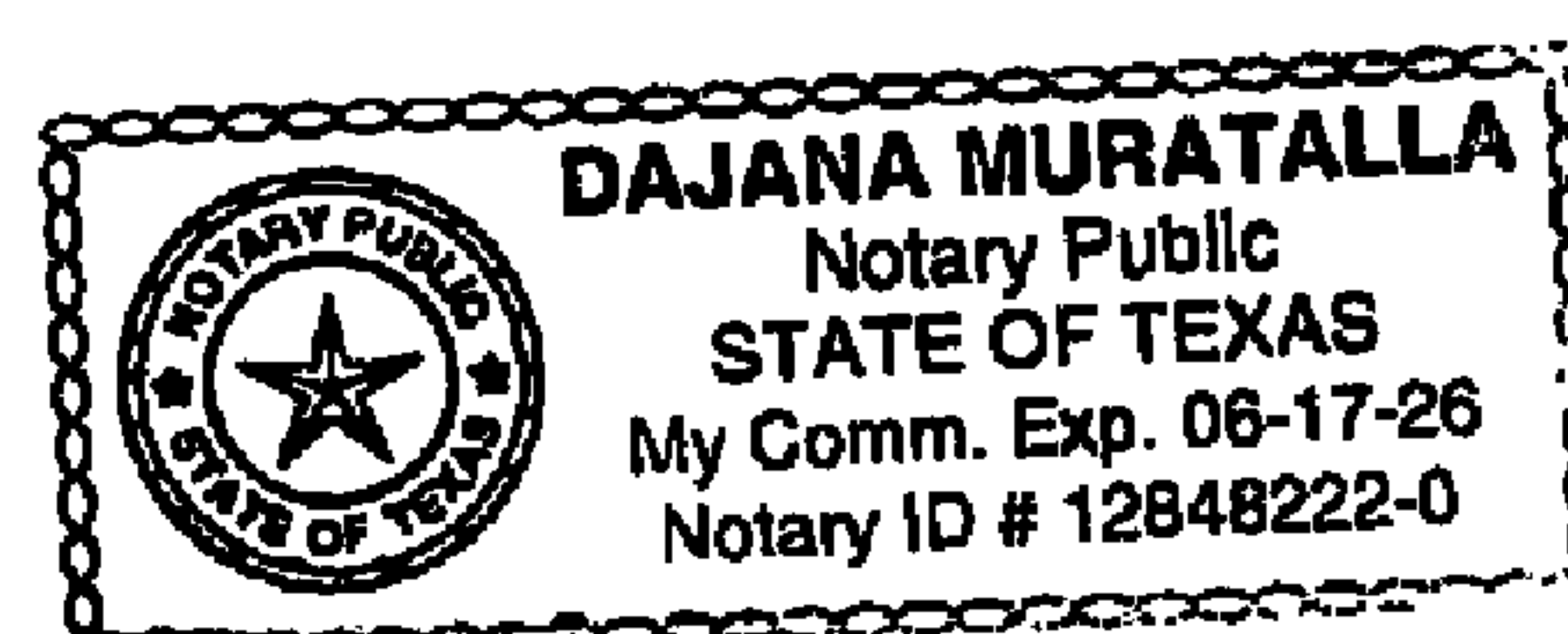

By: Kenya Smith
Its: Officer


Witness Arti Tiwari

STATE OF TEXAS, DALLAS COUNTY

On **October 23, 2025** before me, the undersigned, a notary public in and for said state, personally appeared **Kenya Smith, Officer of BANK OF AMERICA, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Dajana Muratalla



Poor Quality

EXHIBIT A

Description of Property

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

PARCEL I:

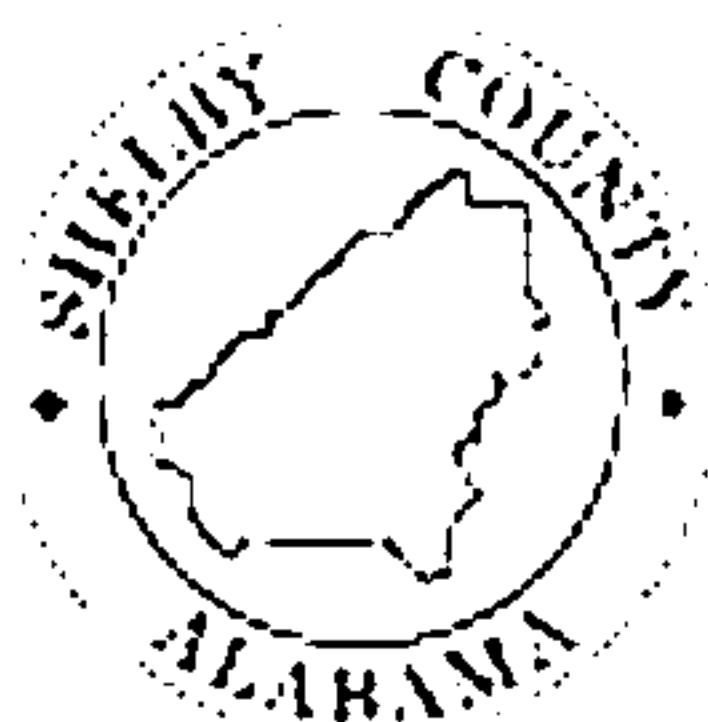
Unit 3, in Southlake Medical Building Condominium, as established by that certain Declaration of Condominium of Southlake Medical Building Condominium, which is recorded in Inst. # 20110715000206040, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a Plan is attached as Exhibit "C" thereto, and as recorded in the Condominium Plat of Southlake Medical Building Condominium, in Map Book 42, Page 88, and any future amendments thereto, and to which said Declaration of Condominium the By-laws of Southlake Medical Building Condominium Association, an unincorporated nonprofit association, are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "D".

PARCEL II:

Rights obtained that constitute an interest in real estate under that certain Access Easement Agreement by and between Riverchase Medical Developers, an Alabama General Partnership, and Southlake Properties, an Alabama general partnership, dated January 13, 1988, filed February 8, 1988, and recorded in Book 170, Page 303, as modified in Inst. # 1997-40266, in the Probate Office of Shelby County, Alabama.

Street Address of Property

4501 Southlake Parkway
Suite 300
Hoover, AL 35244



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/24/2025 02:15:43 PM
\$25.00 BRITTANI
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Allen S. Bayl