

MICHAEL L JAMES
1210021030
PO Date: 10/20/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from MICHAEL LYNN JAMES AND ALEXANDRA POWDERLY JAMES to COMPASS BANK dated SEPTEMBER 22, 2014, filed for record OCTOBER 27, 2014 in mortgage volume/book , page DOC No. 20141027000338150, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 23rd day of OCTOBER, 2025.

Tax Parcel ID # _____

4276 CAHABA LAKE DRIVE, BIRMINGHAM, AL - 35216

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



WENDY M HAIRE
VICE PRESIDENT

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 23rd day of October, 2025.

  MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

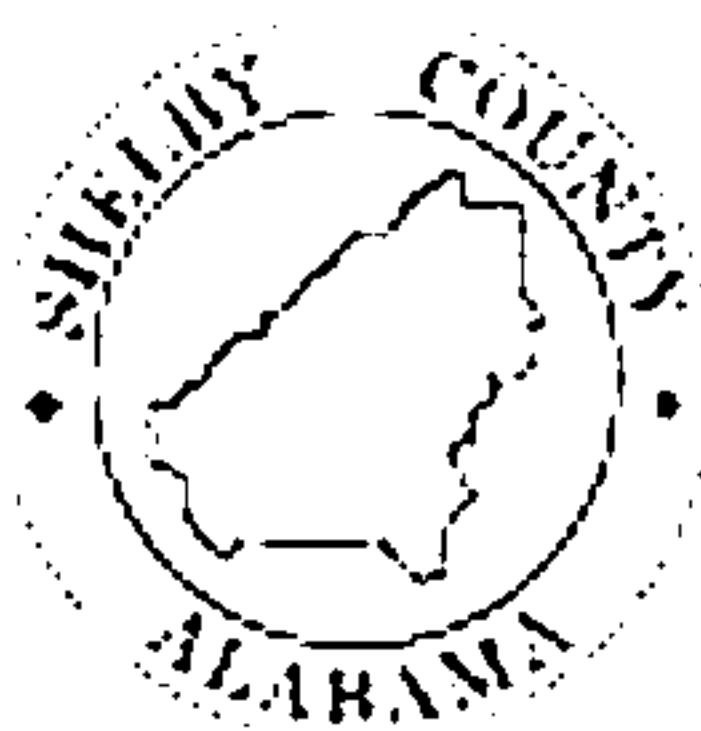
MAX FLOHRE
In and for the state of OHIO
My commission expires 11/2/2026

Prepared by:

Return To:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2025 01:24:12 PM
\$23.00 JOANN
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