

MIN# 101394215211409846 MERS PHONE: 1-888-679-6377

JEFFERY G LATHAM
1001146782
PO Date: 10/20/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA HOME MORTGAGE LOANS INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **JEFFERY G LATHAM AND ASHLEY LATHAM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA HOME MORTGAGE LOANS INC ITS SUCCESSORS AND ASSIGNS** dated **SEPTEMBER 1, 2021**, filed for record **SEPTEMBER 9, 2021** in mortgage volume/book , page DOC No. **20210909000438570**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA HOME MORTGAGE LOANS INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **23rd** day of **OCTOBER, 2025**.

Tax Parcel ID # _____

479 FIELDSTONE DR, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA HOME MORTGAGE LOANS INC ITS SUCCESSORS AND ASSIGNS

Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA HOME MORTGAGE LOANS INC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **October, 2025**.

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

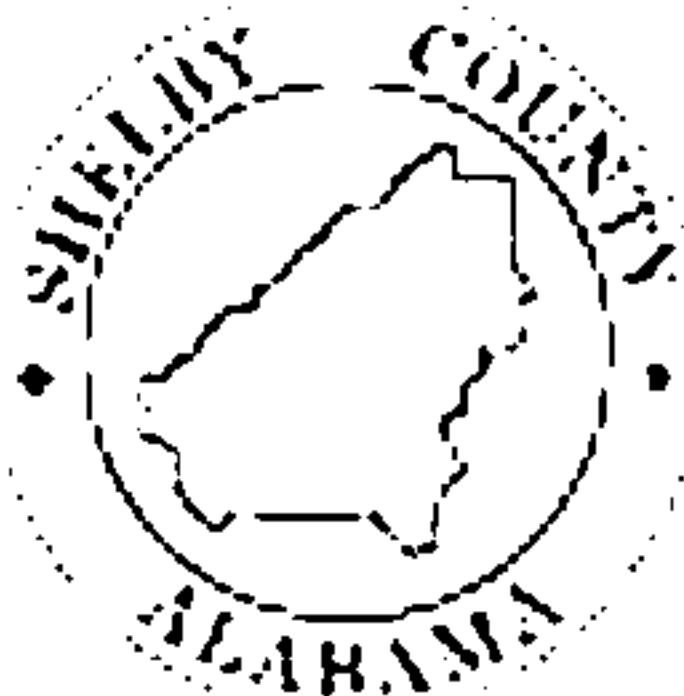
MAX FLOHRE
In and for the state of **OHIO**
My commission expires **11/2/2026**

Prepared by:

Return To:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2025 01:23:34 PM
\$22.00 PAYGE
20251023000325630

Allen S. Bayl