

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 3010106992

PREPARED BY: **KIMBERLY S. SHAFER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

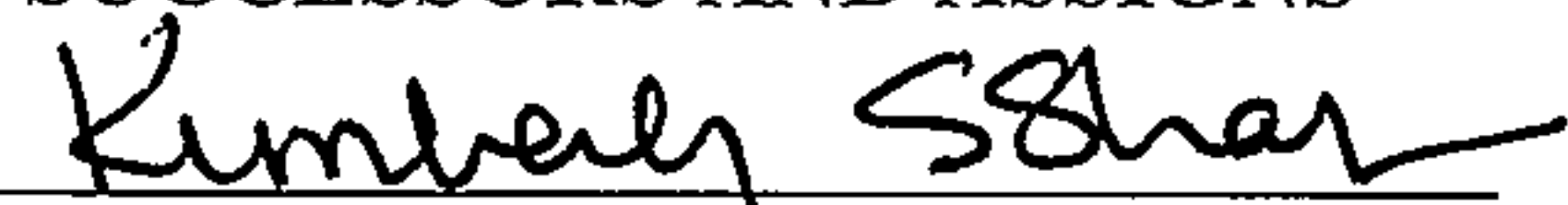
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 19, 2021** executed by **JEFFERY SCOTT PAYNE, AN UNMARRIED MAN AND TARA DAVENPORT, AN UNMARRIED WOMAN**, Mortgagor, located at **153 SHELBY FARMS DR., ALABASTER, ALABAMA 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 22, 2021** as Instrument No. **20210422000200370** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 22, 2025**.

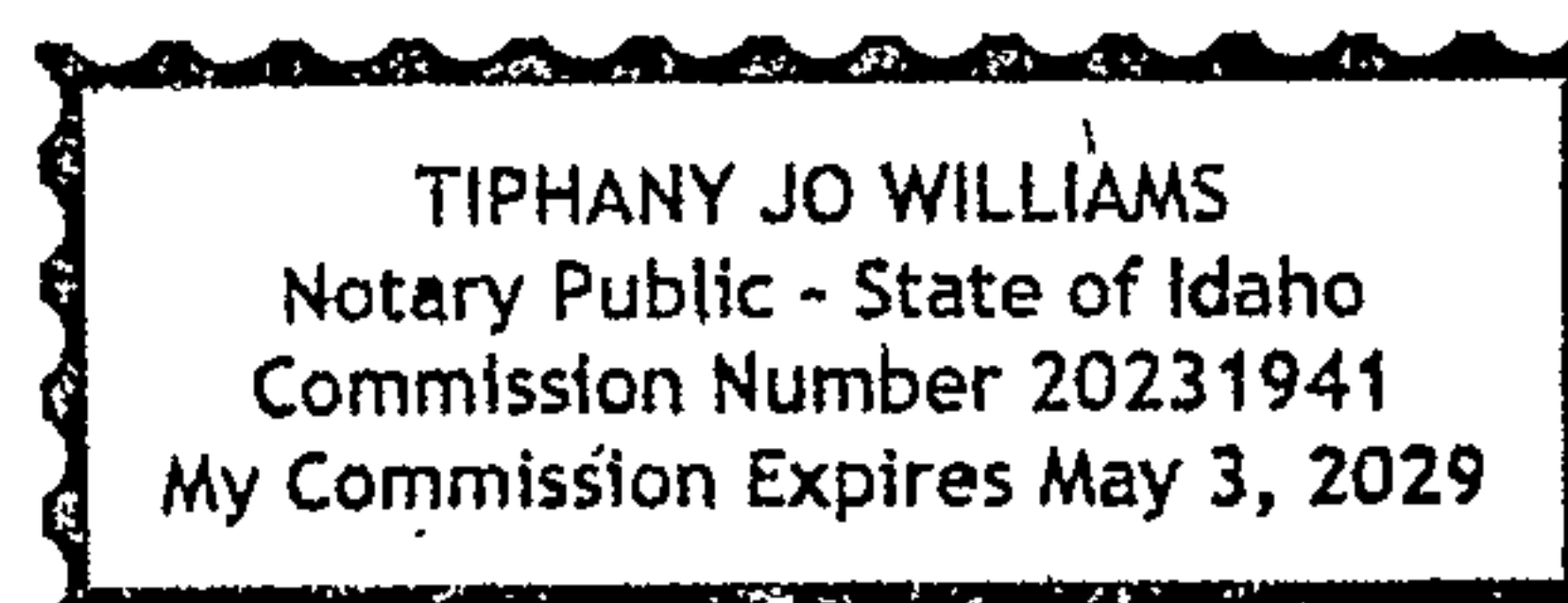
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**


KIMBERLY S. SHAFER, VICE PRESIDENT

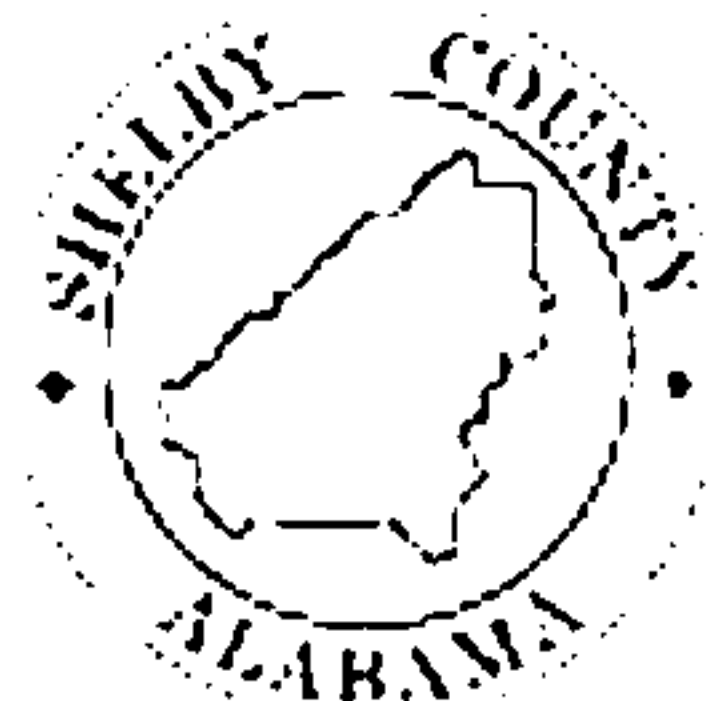
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 22, 2025**, before me, **TIPHANY JO WILLIAMS**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TIPHANY JO WILLIAMS (COMM. EXP. 05/03/2029)
NOTARY PUBLIC



POD: 20251009
SM8030119IM - LR - AL



Page 1 of 1

MIN: 100670800034426981

Filed and Recorded MERS PHONE: 1-888-679-6377
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2025 11:23:07 AM
\$22.00 JOANN
20251023000325240

